



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024

SUNG EUCHARIST – 9 a.m.

Sung by the Noble Singers

The Ordinary of the Mass

Robert Powell/Stephen Buzard

The People stand for the entry of the Ministers.

Hymn

LAUDA ANIMA

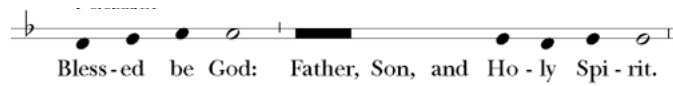
Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

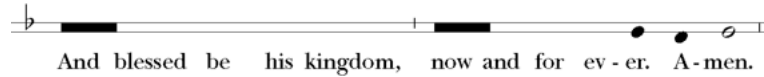
ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

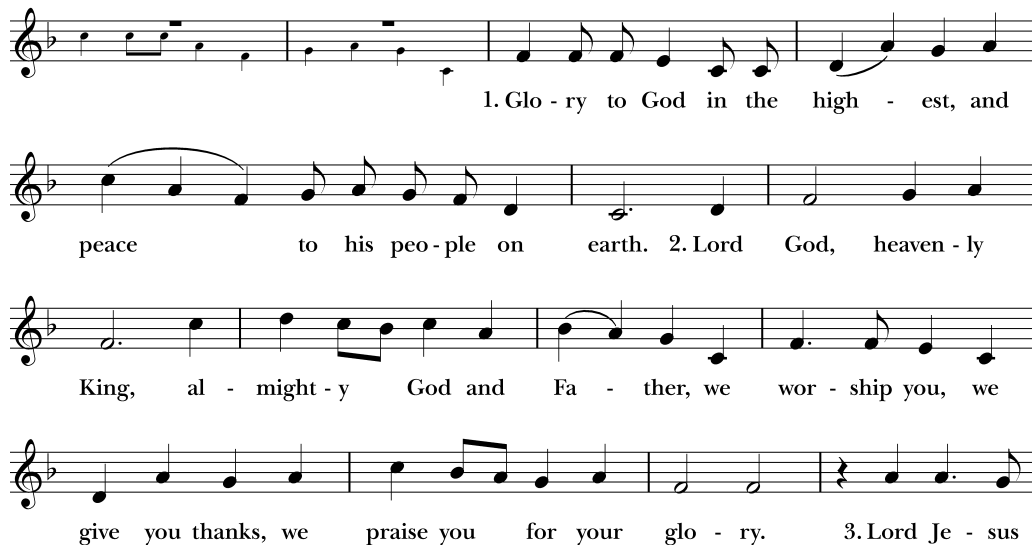
The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Robert Powell
(b. 1932)

Sung by all.



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity;
 and, that we may obtain what you promise, make us love what you command;
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Jeremiah 31:7-9

Lector

The Word of the Lord.

People

Thanks be to God.

The Cantor sings the refrain and all repeat.



When the Lord restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter,
and our tongue with shouts of joy. *Refrain*

Then they said among the nations,
"The Lord has done great things for them."
The Lord has done great things for us,
and we are glad indeed. *Refrain*

Restore our fortunes O Lord,
like the watercourses of the Negev.
Those who sowed with tears
will reap with songs of joy.
Those who go out weeping carrying the seed,
will come again with joy, shouldering their sheaves. *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Choir sings the Alleluia and all repeat.



Cantor

Speak, Lord, your servant is listening. Speak your words of wisdom,
for the words you speak are everlasting life.

The People repeat the Alleluia.

The Holy Gospel

Mark 10:46-52

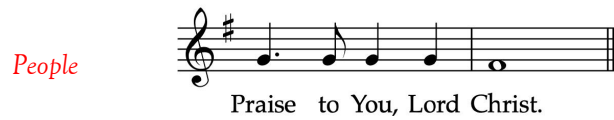
The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People



At the end The Gospel of the Lord.



The Homily

Mo. Lee-Pae

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

People We give you thanks for the whole company of your saints in glory, with whom in fellowship
we join our prayers and praises; by your grace may we, like them, be made perfect in your love.
Blessing and glory and wisdom, thanksgiving and honor and power,
be to our God for ever and ever. Amen.

After the prayers, silence is kept, then the Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

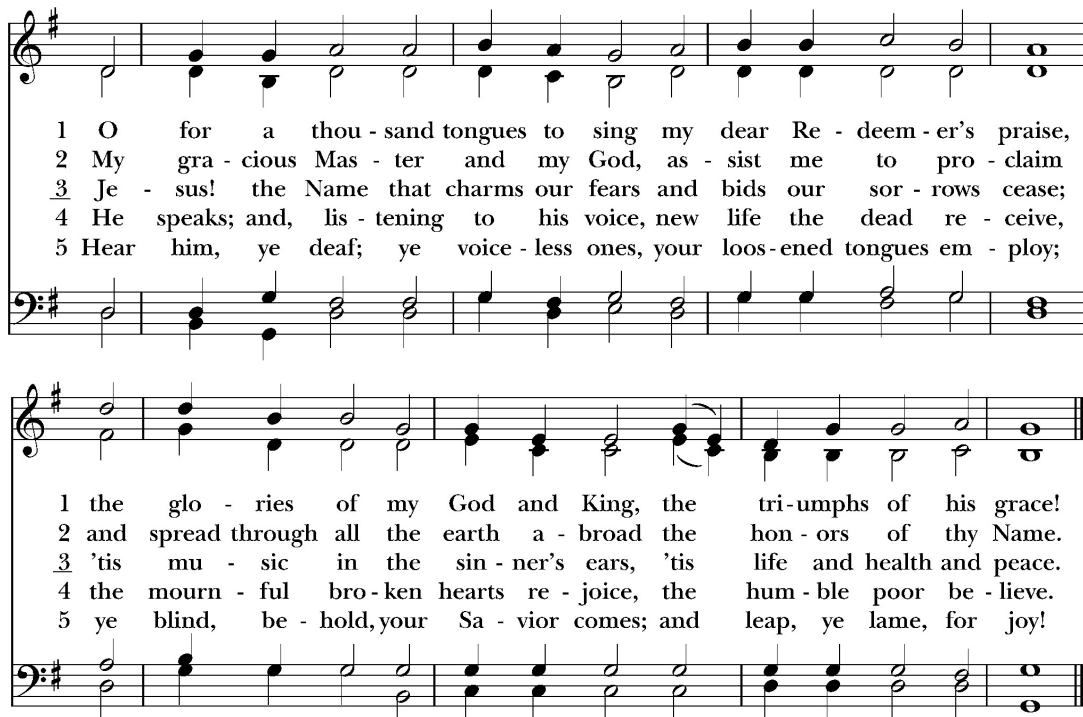
People And also with you.

The Greetings

The Liturgy of the Eucharist

Hymn

AZMON



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt.
Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).



Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant says the Preface

It is right, and a good and joyful thing, always and everywhere
 to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
 to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Robert Powell

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and,
 when we had fallen into sin and become subject to evil and death, you, in your mercy,
 sent Jesus Christ, your only and eternal Son, to share our human nature,
 to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
 a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Blessed Virgin Mary, St. Thomas our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Organ

1st time - Solo
2nd time - Choir

O Lamb of God, _____ you

take a-way the sins of the world: have mer-cy on us.

All

O Lamb of God, _____ you take a-way the sins of the world:

grant us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

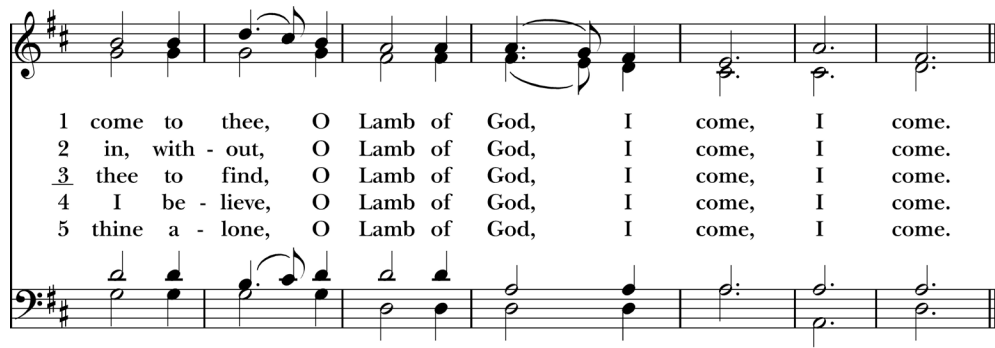
*All baptized Christians are invited to receive Holy Communion.**The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.**You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

Hymn (omit v. 3 and 4)

WOODWORTH

1 Just as I am, with-out one plea, but that thy
2 Just as I am, though tossed a-bout with man-y a
*3 Just as I am, poor, wretch-ed, blind; sight, rich-es,
4 Just as I am: thou wilt re-ceive; wilt wel-come,
5 Just as I am, thy love un-known has bro-ken

1 blood was shed for me, and that thou bidd'st me
2 con-flict, man-y a doubt; fight-ings and fears with-
3 heal-ing of the mind, yea, all I need, in
4 par-don, cleanse, re-lieve, be-cause thy prom-ise
5 ev-ery bar-rier down; now to be thine, yea,



6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

Just as I am, without one plea, #693 from *The Hymnal 1982* — Words: Charlotte Elliott (1789-1871).
Music: Woodworth, William Batchelder Bradbury (1816-1868).

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
*Benjamin Cordoza Baron, James Ross Curran, Robert Erskine Douglas, William Harris Douglas,
John J. Hendershot, Margaret Crane Hurlbut, Natalie Ives Metcalf, and Clarissa Martin Metzger*

*Daylight Saving Time ends next Saturday night –
Don't forget to set your clocks back one hour!*



PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

The Follow-Up to the Pilgrims' course starts this week!

October 29: "Do Christians Have to Become Holy?" (Fr. Luigi Gioia, Theologian in Residence)

November 5: "What is Grace?" (Fr. Luigi Gioia, Theologian in Residence)

November 12: "Divine Design: a guided exploration of Saint Thomas Church and of the liturgical
signification of its architecture" (Fr. Carl Turner, Rector)

November 26: "Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why"
(Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the QR code below:



ALL SOULS' DAY NAMES FOR REMEMBRANCE

On All Souls' Day and on Remembrance Sunday, and on all the Saturdays in November, we remember the names of departed loved ones. Fr. Schultz is continuing to collate a master list that includes the names and the dates of death of parishioners and loved ones. If you wish to have someone added to the list, please send us their full name, with the name they were known as in brackets, and the date of death. If you do not have the exact date of death, the month and year would be helpful. Send names to: Remembrance@saintthomaschurch.org



NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



On October 26th we launched **Neighbor to Neighbor**, a service program which provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**



ANNUAL APPEAL



We launched our 2025 Annual Appeal: *Weaving a Rich Tapestry* on October the 6th, which marked the close of our Bicentennial year. In his sermon, Father Turner preached: Remembrance; thanksgiving; new beginnings: ***It's what we have done this past year, and prepares us for the future. Remember – give thanks – look forward: It is the vision of Saint Thomas Church, to be a community of love and praise, and an oasis of prayer in the middle of New York, actively weaving a tapestry of divine proportions.***

As we look ahead to the next century, we need your help. Make a pledge today!



WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rector

Followed by Coffee Hour in the Narthex

4 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Sermon by Fr. Moretz

5:15 p.m. Sunday Recital Series

George Inscoc, London, UK

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Gentlemen of the Choir

Thursday – Eve of All Saints

5:30 p.m. Festal Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Friday – ALL SAINTS' DAY

3 p.m. Contemplative Prayer

In the Resurrection Chapel

5:30 p.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Homily by Fr. Schlutz

Saturday – All Souls' Day

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Brown

11:30 a.m.-12 p.m. The Rosary at the Shrine of Our Lady of Fifth Avenue *(includes Shrine Prayers)*

12 p.m. Holy Eucharist* (Requiem)

Praying for departed loved ones (A–G)

Next Sunday: November 3, All Saints' Sunday

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Professor Sarah Coakley,

Norris-Hulse Professor of Divinity Emeritus,

Cambridge University

4 p.m. Solemn Evensong and Benediction*

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

Children and Family Ministries: Sunday School (3-9) and Faith Alive (10-14+) are on break this Sunday, October 27 and next Sunday, November 3. Join the Children and Family Ministry on Sunday, November 3rd for our Annual All Saints Family Feast in the Dining Room (2nd Floor). Parents/caregivers and children are welcome to come dressed as their favorite saint. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15-5:15pm. Choristers select one rehearsal to attend each week and sing weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

Join us on Saturday, November 23 at 3pm as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Panyavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at Concerts@saintthomaschurch.org or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.