



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE SEVENTH SUNDAY OF EASTER

MAY 12, 2024

SUNG EUCHARIST – 9 a.m.

Sung by The Noble Singers

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell

Prelude

Ave Maria

Bach/Gounod

arr. Bernard Dewagtere

Paul Petretta, trombone
Maks Adach, organ

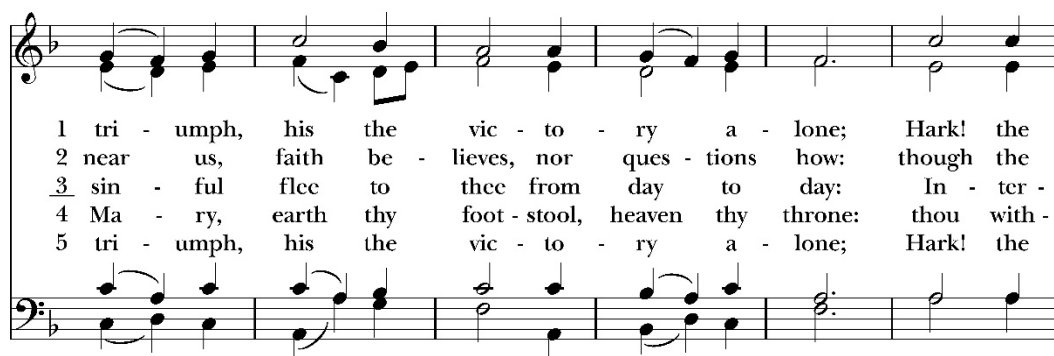
The People stand for the entry of the Ministers.

Hymn (Omit verses 2 and 5)

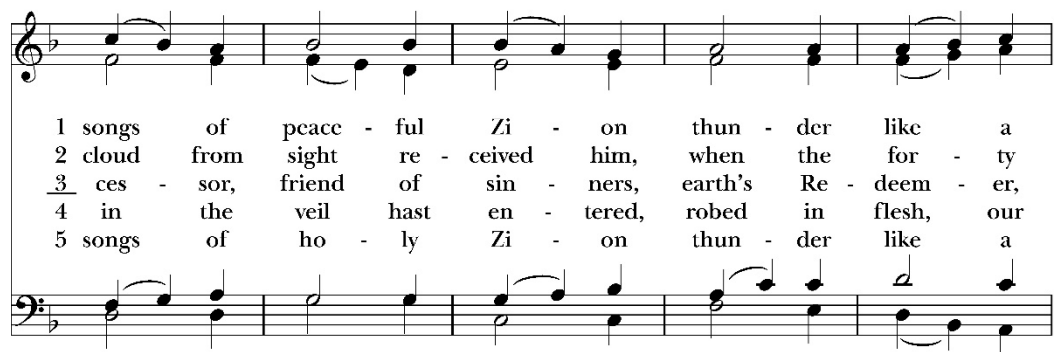
HYFRYDOL

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

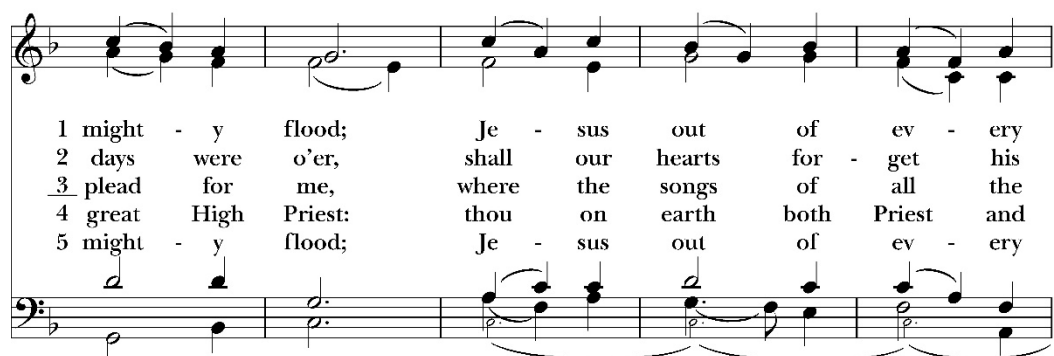
1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



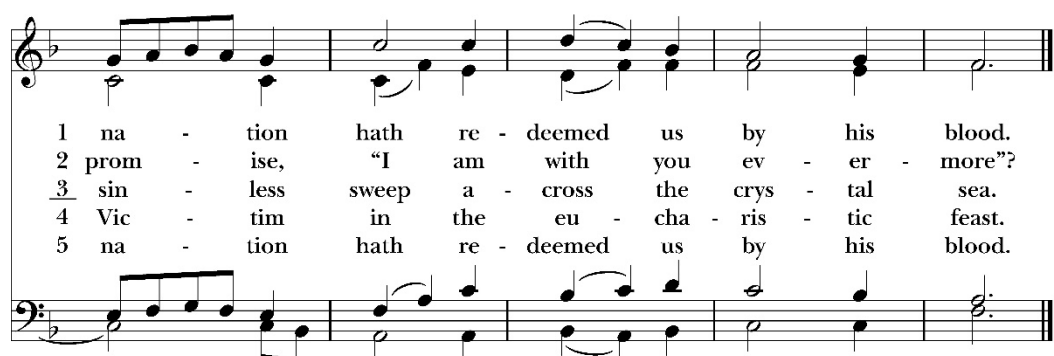
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Alleluia! sing to Jesus, #460 from *The Hymnal 1982* – Words: William Chatterton Dix (1837-1898).
 Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

The Penitential Order

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

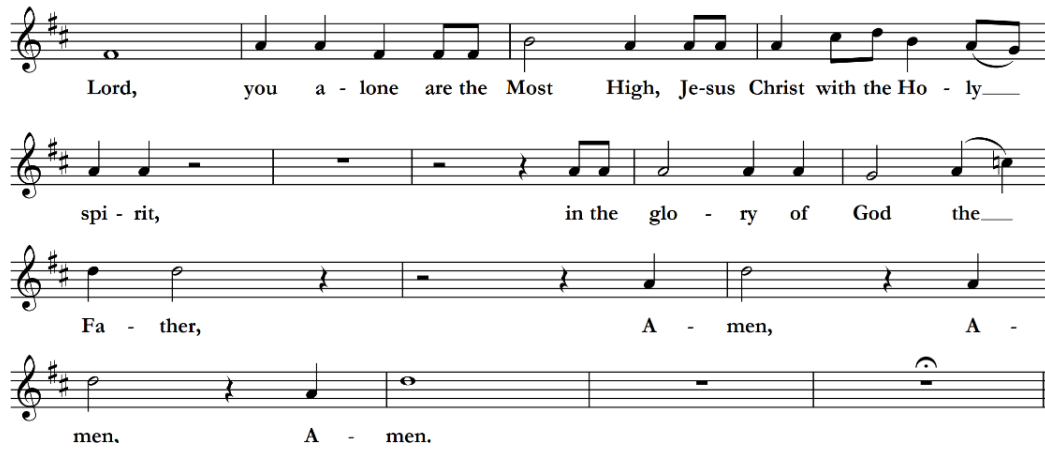
The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

The musical score for 'Gloria in Excelsis' is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. The score consists of eight staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the staves. The score concludes with a double bar line and a sharp sign (#).

Glo - ry to God in the high - est, and peace to his peo - ple on
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry,
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world, have mer - cy on
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,
For you a - lone are the Ho - ly One, you a - lone are the



The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 1:15-17, 21-26

Lector

The Word of the Lord.

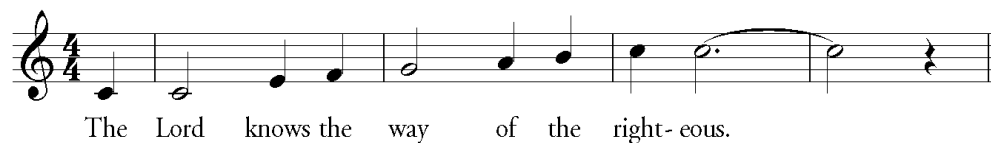
People

Thanks be to God.

Psalm 1

DUKE STREET

The choir sings the refrain and all repeat.



Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the Lord,
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper. *Refrain*

It is not so with the wicked;
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed. *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Choir sings the Alleluia and all repeat.



Cantor

Give thanks to the Lord, who is good. The love of the Lord knows no ending.
All in Israel say, "God's love has no end."

The People repeat the Alleluia.

The Holy Gospel

John 17:6-19

The Priest reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Reverend Preston Gonzalez-Grissom

Children are welcome to join us on the steps for the Homily.

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People **Hear our prayer.**

After the prayers, silence is kept, then the Celebrant says

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.
People And also with you.

The Greetings

The Liturgy of the Eucharist

Anthem

Kaye Saunders
(b. 1963)

You are sealed with the Spirit. You have put on Christ.
Sing alleluia, alleluia, sing alleluia, sing!



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant sings the Preface

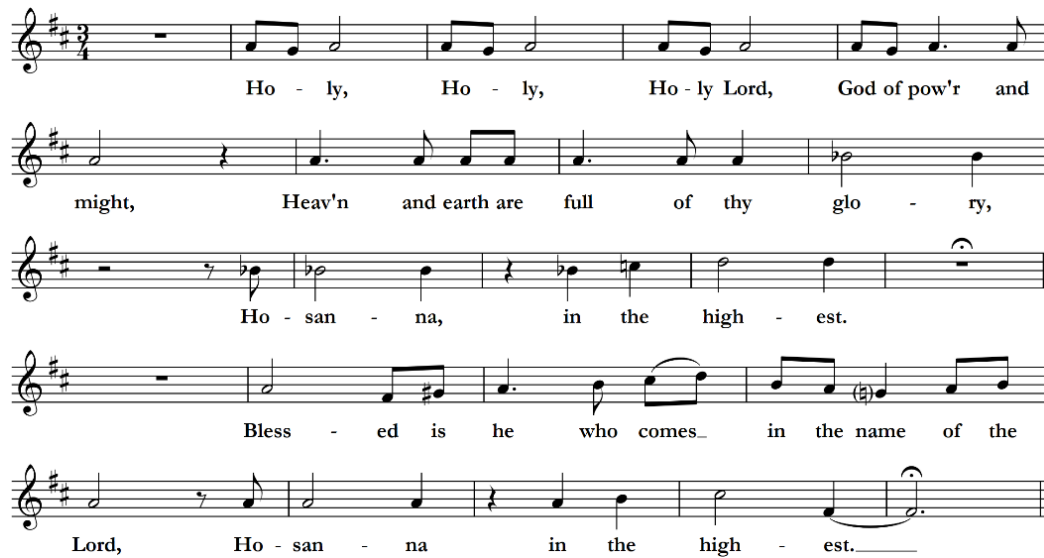
It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly
appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us;
that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Sanctus & Benedictus



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

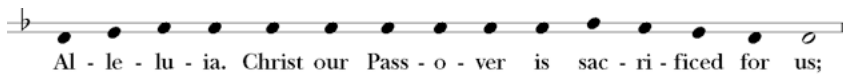
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Anthem

Samuel Sebastian Wesley
(1810-1876)

Lead me, Lord, lead me in Thy righteousness,
Make Thy way plain before my face.
For it is Thou, Lord, only, that makest me dwell in safety.

Psalm 5:8, 4:9

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Hymn

ENGELBERG

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's c - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

All praise to thee, for thou, O King divine, #477 from *The Hymnal 1982* – Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund.
Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937).

Please join us for Coffee Hour in the Living Room after the service.



PILGRIMS' COURSE 2024



Want to know more about the Christian Faith? Want to be baptized or confirmed?

Want to become a member of Saint Thomas Church?

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, May 15. The subject of the week's class will be *Relationships: Marriage, Commitment, and Religious Communities*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org.



The flowers today are offered to the glory of God and in memory of the following:

*Thomas Biallot, Robert Means Brannon, Guernsey Curran, Jane Rutherford Faile, Margaret Crane Hurlbut,
the Rev. Leslie John Alden Lang, Mr. & Mrs. Eugene Munsell, Judith Loman Spires, and Lena Succa*

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11:00 a.m. Festal Eucharist*

Sermon by The Rector

1:30 p.m. Korean Holy Eucharist*

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series

Daniel Jernigan, Organ – Raleigh, NC

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Saturday – Our Lady

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Mo. Turner

Next Sunday: May 19,

The Day of Pentecost

7:45 a.m. Said Mass

10 a.m. Procession and Solemn Eucharist with Baptism, Confirmation and Reception*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rt. Rev. Matthew Heyd,
17th Bishop of New York

4 p.m. Procession, Solemn Evensong and Solemn Te Deum*

sung by the Saint Thomas Choir of Men and Boys

5:15 p.m. Sunday Recital Series

Mark Shepherd, Organ – United Kingdom

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) are meeting today. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@SaintThomasChurch.org

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org. *Note: we will not meet this Friday, May 17 due to a memorial service in the church.*

Friday Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Soup Kitchen Volunteers Needed! The Saint Thomas Soup Kitchen is looking to grow its corps of volunteers to launch a successful re-start of the ministry! Particularly needed at this time are people who are willing and able to travel one of the routes on Saturday mornings, delivering a good meal, lovingly prepared, to food-insecure folks along the way. Might this be a ministry to which the Spirit is calling you? To find out more, and to receive a Volunteer Application, write to soupkitchen@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

