



STC  
200

# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

THE FEAST OF THE ANNIVERSARY OF THE DEDICATION

OCTOBER 20, 2024

SUNG EUCHARIST – 9 a.m.

Sung by the Noble Singers

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell  
(b. 1964)

*The People stand for the entry of the Ministers.*

Hymn

WESTMINSTER ABBEY

1. Christ is made the sure foun - da - tion, and the pre - cious cor - ner-stone,  
2. All that ded - i - cat - ed ci - ty, dear - ly loved by God on high,  
3. To this tem - ple, where we call thee, come, O Lord of hosts, to - day;  
4. Here vouch-safe to all thy ser - vants gifts of grace by prayer to gain;

who, the two walls un - der - ly - ing, bound\_ in each, bindsboth in one,  
in ex - ult - ant ju - bi - la - tion pours\_ per - pet - ual mel - o - dy,  
with thy wont - ed lov - ing-kind - ness, hear\_ thy peo - ple as they pray;  
here to have and hold for e - ver, those\_ good things their prayersob - tain,

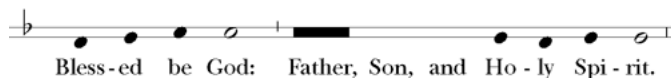


ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.  
 God the One, in Three - fold glo - ry, Sing - ing ev - er - last - ing - ly.  
 and thy ful - lest be - ne - dic - tion shed with - in its walls for - ay.  
 and here - af - ter, in thy glo - ry, with thy bless - ed ones to reign.

*Christ is made the sure foundation*, #518 from *The Hymnal 1982* — Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

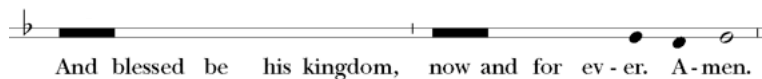
## The Penitential Order

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed, by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us; that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
 Amen.

## Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo - ple on  
 earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry,  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sins of the world, have mer - cy on  
 us, you are seat-ed at the right hand of the Fa-ther, re - ceive our prayer,  
 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly  
 spi - rit, in the glo - ry of God the  
 Fa - ther, A - men, A -  
 men, A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty God, to whose glory we celebrate the dedication of this house of prayer:  
 We give you thanks for the fellowship of those who have worshiped in this place,  
 and we pray that all who seek you here may find you, and be filled with your joy and peace;  
 through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit,  
 one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Genesis 28:11-18

*Lector*

The Word of the Lord.

*People*

Thanks be to God.

*The Cantor sings the refrain and all repeat.*



I was glad when they said to me,  
 "Let us go to the house of the Lord."  
 Now our feet are standing within your gates O Jerusalem.  
 Jerusalem is built as a city that is at unity with itself;  
 to which the tribes go up, the tribes of the Lord,  
 the assembly of Israel, to praise the name of the Lord. *Refrain*

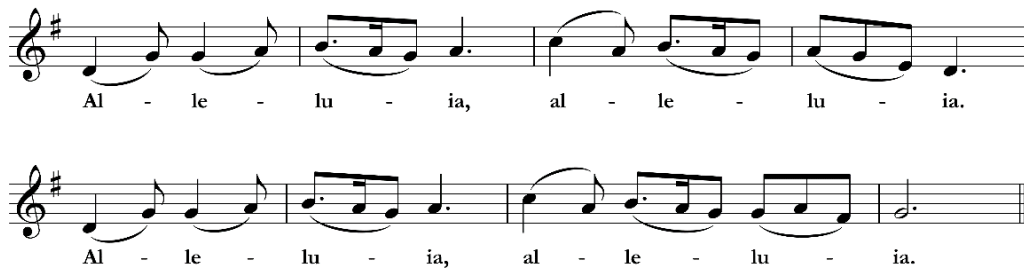
For there are the thrones of judgment,  
 the thrones of the house of David.  
 Pray for the peace of Jerusalem:  
 "May they prosper who love you." *Refrain*

### Gospel Acclamation

Celtic Alleluia

*Fintan O'Carroll arr. Christopher Walker*

*The People stand. The Cantor sings the Alleluia and all repeat.*



*Cantor* Speak, Lord, your servant is listening. Speak your words of wisdom,  
 for the words you speak are everlasting life.

*The People repeat the Alleluia.*

### The Holy Gospel

John 10:22-29

*The Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*



*At the end* The Gospel of the Lord.

*People*



### The Homily

The Rector

## The Nicene Creed

*The People stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People (Form IV)

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

*People* Lord, in your mercy.  
**Hear our prayer.**

*After the prayers, silence is kept, then the Celebrant says*

*People* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the  
prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## The Peace

*The Celebrant introduces the Peace with these words*

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

*People*

The peace of the Lord be always with you.  
**And also with you.**

## The Greetings

### The Liturgy of the Eucharist

#### Communion Anthem

Andrew Carter  
(b. 1939)

O ye badgers and hedgehogs, bless the Lord.  
O ye badgers and squirrels and hedgehogs, bless the Lord.  
O ye badgers and squirrels and ferrets and foxes and hedgehogs, bless the Lord.

O ye parakeets and pelicans and porcupines and penguins,  
Guillemots and guineapigs and gallinules and godwits  
and badgers and hedgehogs, bless the Lord.

O ye weasels and warthogs and wallabies and wombats,  
chipmunks and chuckawallas and kookaburras and caterpillars  
and badgers and hedgehogs, bless the Lord.

O ye dromedaries and ye dragonflies and diddy little daddy-longlegs,  
budgerigars and bumblebees and bandicoots and bullfrogs  
and badgers and hedgehogs, bless the Lord.

*Text: Inspired by Benedicite from the Book of Common Prayer*



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *The Celebrant says the Preface*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy  
temple, that we might offer before you a sacrifice of praise and prayer which is holy and  
pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus & Benedictus**

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and  
might, Heav'n and earth are full of thy glo - ry,  
Ho - san - na, in the high - est.  
Bless - ed is he who comes in the name of the  
Lord, Ho - san - na in the high - est.

### *The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
when we had fallen into sin and become subject to evil and death, you, in your mercy,  
sent Jesus Christ, your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and  
said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for  
many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Blessed Virgin Mary, St. Thomas our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      AMEN.

**The Lord's Prayer**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

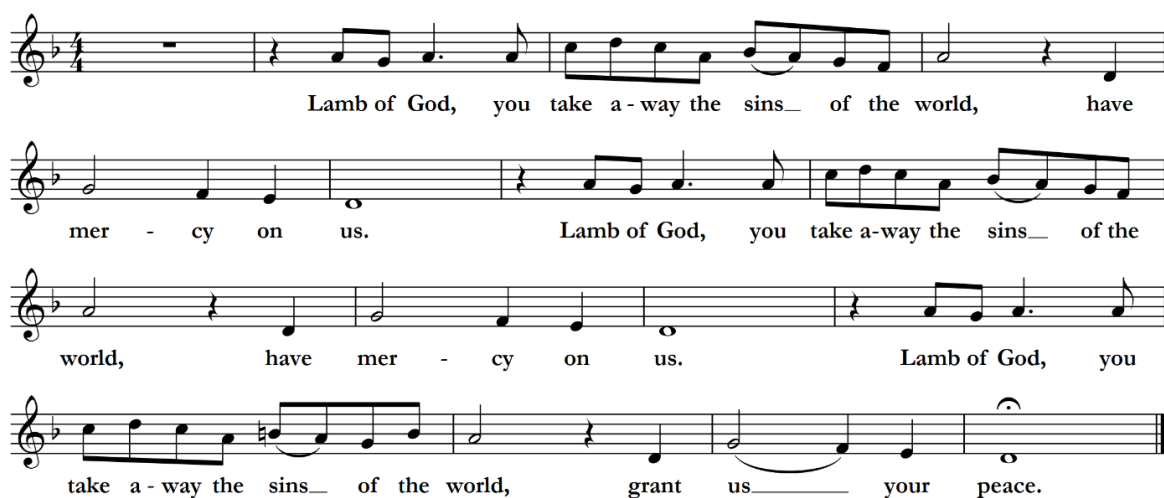
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.



## Agnus Dei



Lamb of God, you take a-way the sins\_ of the world, have  
mer - cy on us. Lamb of God, you take a-way the sins\_ of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins\_ of the world, grant us\_ your peace.

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

## SPIRIT OF THE LIVING GOD



1. Spi - rit of the liv-ing God, fall a-fresh on me.  
2. Spi - rit of the liv-ing God, move a-mong us all;  
Spi - rit of the liv - ing God, fall a-fresh on me.  
make us one in heart and mind, make us one in love:

9

Break me, melt me, mold me, fill me:  
hum - ble, car - ing, self - less, shar - ing—

13

Sp - irit of the liv - ing God, fall a - fresh on me.  
Spir - it of the liv - ing God, fill our lives with love!

*Spirit of the Living God*, #115 from *Lift Every Voice and Sing II* – Words and music by Daniel Iverson (1890-1977).

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing and Dismissal

*The Celebrant says*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

*The Church's one foundation*, #525 from *The Hymnal 1982* — Words: Samuel John Stone (1839-1900).  
 Music: Aurelia, Samuel Sebastian Wesley (1818-1876).

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:  
*Frederick & Doris Blymer, Mrs. William Andrews Clark, Robert Erskine Douglas, William Harris Douglas,  
Francis Laurens Vinton Hoppin, Margaret Crane Hurlbut, Mary Anne Karp, Darnley E. Knight, Jr.,  
Margaret M. O'Byrne, Inez E. Percival, and Mr. & Mrs. James A. Percival*

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#### ALL SOULS' DAY NAMES FOR REMEMBRANCE

On All Souls' Day and on Remembrance Sunday, and on all the Saturdays in November, we remember the names of departed loved ones. Fr. Schultz is continuing to collate a master list that includes the names and the dates of death of parishioners and loved ones. If you wish to have someone added to the list, please send us their full name, with the name they were known as in brackets, and the date of death. If you do not have the exact date of death, the month and year would be helpful. Send names to: [Remembrance@saintthomaschurch.org](mailto:Remembrance@saintthomaschurch.org)



#### PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

The **Follow-Up to the Pilgrims' course** starts this month!

**October 29:** *"Do Christians Have to Become Holy?"* (Fr. Luigi Gioia, Theologian in Residence)

**November 5:** *"What is Grace?"* (Fr. Luigi Gioia, Theologian in Residence)

**November 12:** *"Divine Design: a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture"* (Fr. Carl Turner, Rector)

**November 26:** *"Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why"* (Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the **QR code** below:



NEIGHBOR TO NEIGHBOR  
The Saint Thomas Community Outreach Program



On October 26<sup>th</sup> we will launch **Neighbor to Neighbor**, a service program which will provide coffee, tea, croissants, and fresh fruit to community members in need. The program will serve guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, please register to the mailing list for this group using the QR code below.



ANNUAL APPEAL



We launched our 2025 Annual Appeal: *Weaving a Rich Tapestry* on October the 6<sup>th</sup>, which marked the close of our Bicentennial year. In his sermon, Father Turner preached: Remembrance; thanksgiving; new beginnings: ***It's what we have done this past year, and prepares us for the future. Remember – give thanks – look forward: It is the vision of Saint Thomas Church, to be a community of love and praise, and an oasis of prayer in the middle of New York, actively weaving a tapestry of divine proportions.***

As we look ahead to the next century, we need your help. Make a pledge today!



# WORSHIP THIS WEEK

\* indicates livestreamed.

## Today

### 11 a.m. Procession and Solemn Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

### 4 p.m. Festal Evensong\*

*sung by the Gentlemen of the Choir*

Sermon by The Rev. Matthew Dayton-Welch,  
Rector, Epiphany Church, NYC

## Monday – Friday

### 12 p.m. Shrine Prayers\*

### 12:05 p.m. Holy Eucharist\*

## Tuesday – Eve of Saint James of Jerusalem

### 5:30 p.m. Festal Evensong\*

Followed by a short, said Mass

*sung by the Gentlemen of the Choir*

## Wednesday – SAINT JAMES OF JERUSALEM

### 5:30 p.m. Solemn Eucharist\*

*sung by the Gentlemen of the Choir*

## Thursday

### 5:30 p.m. Choral Evensong\*

Followed by a short, said Mass

*sung by the Gentlemen of the Choir*

## Friday

### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

## Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry  
of Healing in the Resurrection Chapel

Confessor: Fr. Schultz

### 11:30 a.m.-12 p.m. The Rosary at the Shrine of Our Lady of Fifth Avenue (includes Shrine Prayers)

### 12 p.m. Holy Eucharist\*

(Saturday Mass of Our Lady)

## Next Sunday: October 27, Twenty-Third Sunday after Pentecost

### 7:45 a.m. Said Mass

### 9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

### 11 a.m. Festal Eucharist\*

*sung by the Gentlemen of the Choir*

Sermon by Mo. Turner

### 4 p.m. Festal Evensong\*

*sung by the Gentlemen of the Choir*

Sermon by The Rector

### 5:15 p.m. Sunday Recital Series

*George Inscoc, London, UK*

# PARISH NOTICES

**Children and Family Ministries:** Sunday School (3-9) and Faith Alive (10-14+) will be on break Sunday, October 27 and Sunday, November 3, resuming on Sunday, November 10. On November 3, we will have our Annual All Saints Family Feast at 10 a.m. in the Dining Room. Parents and children, you are welcome to come along dressed as your favorite saint! The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15 - 5:15 p.m. Choristers select one rehearsal to attend each week and sing weekly at the 9 am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

Join us on Saturday, November 23 at 3 p.m. as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Panyavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at [Concerts@saintthomaschurch.org](mailto:Concerts@saintthomaschurch.org) or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

**Contemplative Prayer** takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Friday Zoom Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10 a.m. on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

**A Book & Gift Store popup** will be open in the Narthex after the 11 a.m. service today. The new Saint Thomas mug will be on sale. Also, books for adults and children will be available.



### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).