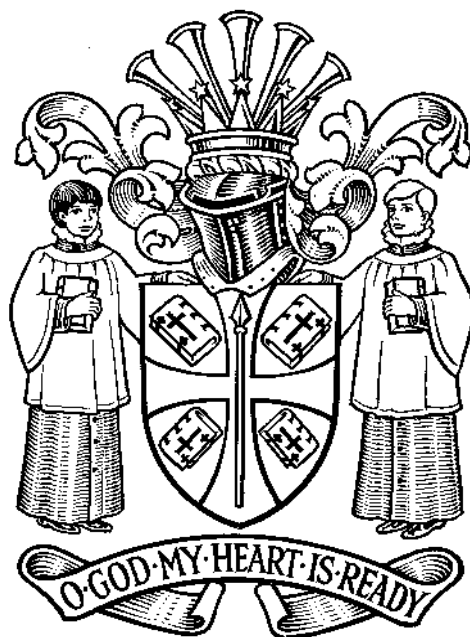


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

FRIDAY, SEPTEMBER 8, 2023 AT 5:30 P.M.
THE NATIVITY OF THE BLESSED VIRGIN MARY

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

Jacobus de Kerle
(1531-1591)

Nicolas de Grigny
(1672-1703)

Plainsong (*Tone I*)

Ps. 45:1

The People kneel. Silence is kept.

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty and everlasting God, who stooped to raise fallen humanity through the child-bearing of blessed Mary: grant that we, who have seen thy glory revealed in our human nature and thy love made perfect in our weakness, may daily be renewed in thine image and conformed to the pattern of thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Micah 5:1-4

The Subdeacon concludes

The Word of the Lord.

The People respond

Thanks be to God.

PSALM 27

Sung by the Choir

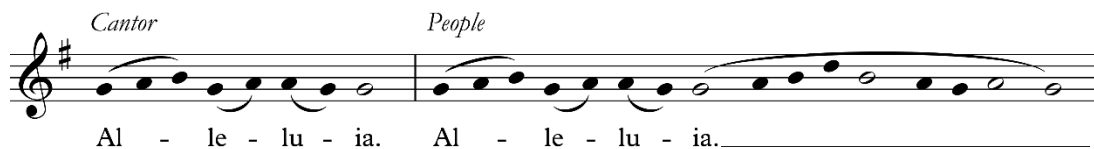
Plainsong (*Tone VII²*)

DOMINUS ILLUMINATIO

THE Lord is my light and my salvation; whom then shall I fear :
the Lord is the strength of my life; of whom then shall I be afraid?
When the wicked, even mine enemies and my foes, came upon me to eat up my flesh :
they stumbled and fell.
Though an host of men were laid against me, yet shall not my heart be afraid :
and though there rose up war against me, yet will I put my trust in him.
One thing have I desired of the Lord, which I will require :
even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, and to visit his temple.
For in the time of trouble he shall hide me in his tabernacle :
yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
And now shall he lift up mine head : above mine enemies round about me.
Therefore will I offer in his dwelling an oblation with great gladness :
I will sing, and speak praises unto the Lord.
Hearken unto my voice, O Lord, when I cry unto thee :
have mercy upon me, and hear me.
My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.
O hide not thou thy face from me : nor cast thy servant away in displeasure.
Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.
When my father and my mother forsake me : the Lord taketh me up.
Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.
Deliver me not over into the will of mine adversaries :
for there are false witnesses risen up against me, and such as speak wrong.
I should utterly have fainted :
but that I believe verily to see the goodness of the Lord in the land of the living.
O tarry thou the Lord's leisure : be strong, and he shall comfort thine heart;
and put thou thy trust in the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)



Cantor My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the low estate of his handmaiden.



Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Mark D. Schultz
Associate for Pastoral Care

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

IN the tender mercy of our God, the dayspring from on high shall break upon us,
to give light to those who dwell in darkness and in the shadow of death,
and to guide our feet into the way of peace.

People The peace of the Lord be always with you.
 And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

Robert Parsons
(1535-1572)

AVE Maria Maria, gratia plena,
Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui. Amen.

*Hail, Mary, thou that art highly favored,
the Lord is with thee:
blessed art thou among women
and blessed be the fruit of thy womb. Amen.*

Luke 1:28, 42

HYMN

PSALM 86

1 Vir - gin - born, we bow be - fore thee: bless - ed was the
2 Bless - ed she by all cre - a - tion, who brought forth the

womb that bore thee; — Ma - ry, Mo - ther meek and mild, —
world's sal - va - tion, and bless - ed they, for ev - er blest, who

bless - ed was she in her child. Bless - ed was the breast that fed thee;
love thee most and serve thee best. Vir - gin - born, we bow be - fore thee;

bless - ed was the hand that led thee; bless - ed was the
bless - ed was the womb that bore thee; Ma - ry, Mo - ther

par - ent's eye that watched thy slum-bering in - fan - cy.
meek and mild, bless - ed was she in her Child.

Words: Reginald Heber (1783-1826). Music: *Psalm 86*, Claude Goudimel (1514-1572), alt.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

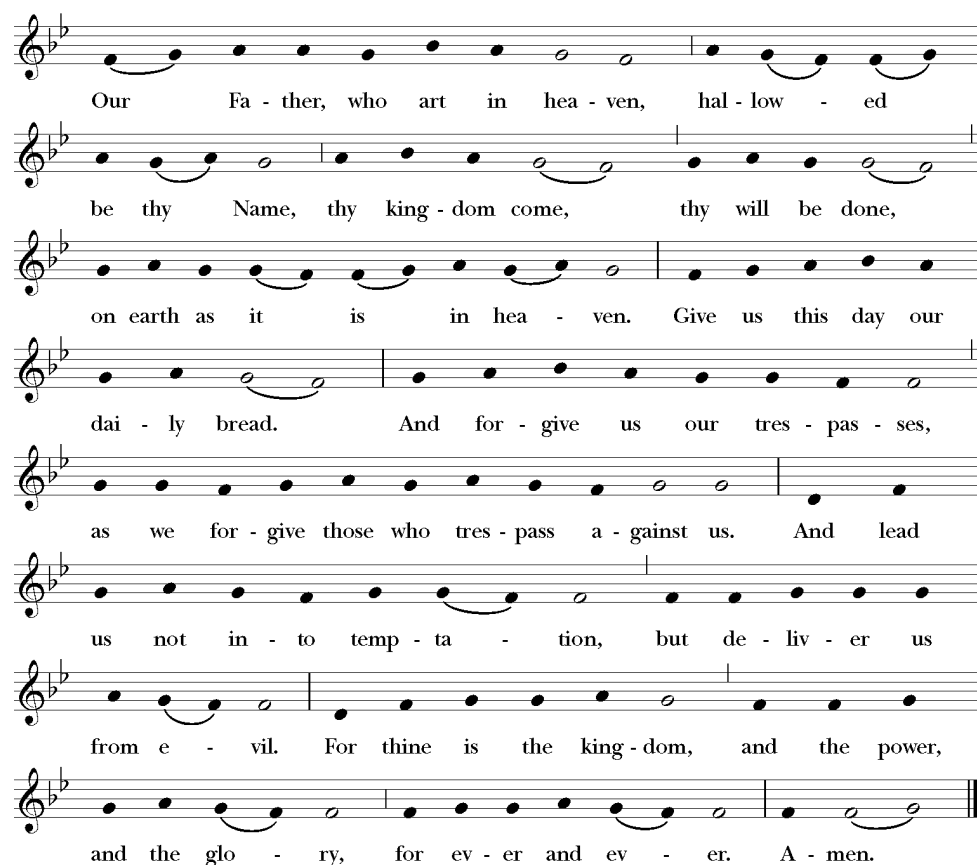
The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

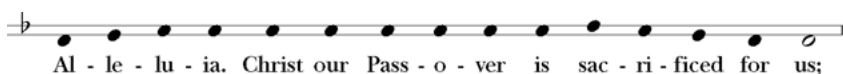
Celebrant and People



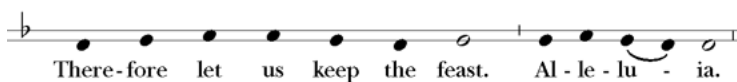
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

CHRIST the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon says

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY

Fuga über das Magnificat BWV 733

Johann Sebastian Bach
(1685-1750)

Please join us for refreshments in the Narthex following the service.

CHORAL SERVICES THIS SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ SUNDAY, SEPTEMBER 10

THE FIFTEENTH SUNDAY AFTER PENTECOST

9 a.m. Sung Eucharist

especially suitable for Children and Families

Sermon by Mo. Turner

followed by a Coffee Hour in the Parish House

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

followed by a Coffee Hour in the Narthex

4 p.m. Festal Evensong with Admission of a New Chorister, New Head Chorister, and New Deputy Head Chorister

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Gioia

BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 – 15, 2023

Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823
Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York,
followed by a Champagne Reception

Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy
Concert with the Choir of Men and Boys with Saint Thomas Brass
(Free Admission)

Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO



BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.

