SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

TUESDAY, JULY 25, 2023 AT 5:30 P.M.

SAINT JAMES THE APOSTLE

SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS GIRL CHORISTER COURSE
AND THE GENTLEMEN OF THE CHOIR

Jared Johnson, Director

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

THE ORDINARY OF THE MASS Missa Brevis Sancti Joannis de Deo *Franz Joseph Haydn* (1732-1809)

PRELUDE Adagio e dolce *from* Sonata III in d, BWV 527 *Johann Sebastian Bach* (1685-1750)

The People stand at the entry of the Choir and Ministers.

INTROIT Plainsong (*Mode III*)

MIHI autem nimis honorati sunt amici tui, Deus :
nimis confortatus est principatus eorum.

Ps. Domine, probasti me, et cognovisti me :
tu cognovisti sessionem meam, et resurrectionem meam.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Mihi autem...

Right dear, O God, are thy friends unto me, and held in highest honour:
their rule and governance is exceeding steadfast.

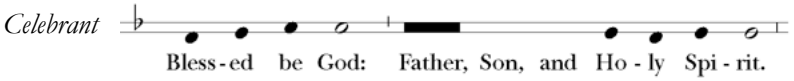
Ps. O Lord, thou hast searched me out, and known me:
thou knowest my downsitting, and mine uprising.

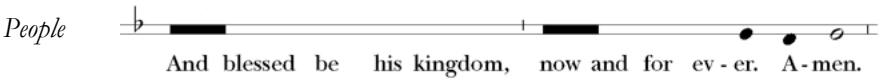
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Right dear…

Psalm 139:17, 1

THE OPENING ACCLAMATION





CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

The People stand.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORIA in excelsis Deo, et in terra pax	*Glory be to God on high,*
hominibus bonæ voluntatis.	*and on earth peace,*
	good will towards men.
Laudamus te, benedicimus te,	*We praise thee, we bless thee,*
adoramus te, glorificamus te.	*we worship thee, we glorify thee.*
Gratias agimus tibi	*We give thanks to thee*
propter magnam gloriam tuam.	*for thy great glory,*
Domine Deus, Rex coelestis,	*O Lord God, heavenly King,*
Deus Pater omnipotens.	*God the Father almighty.*
Domine Fili unigenite Jesu Christe.	*O Lord, the only-begotten Son, Jesus Christ;*
Domine Deus, Agnus Dei,	*O Lord God, Lamb of God,*
Filius Patris, qui tollis peccata mundi,	*Son of the Father, that takest away the sins of the world,*
miserere nobis.	*have mercy upon us*
Qui tollis peccata mundi,	*Thou that takest away the sins of the world,*
suscipe deprecationem nostram.	*receive our prayer.*
Qui sedes ad dexteram Patris,	*Thou that sittest at the right hand of God the Father,*
miserere nobis.	*have mercy upon us.*
Quoniam tu solus Sanctus,	*For thou only art holy;*
tu solus Dominus,	*thou only art the Lord;*
tu solus altissimus Jesu Christe.	*thou only, O Christ.*
Cum Sancto Spiritu	*With the Holy Ghost, art most high*
in Gloria Dei Patris. Amen.	*in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GRACIOUS God, we remember before thee this day thy servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that thou wilt pour out upon the leaders of thy Church that spirit of self-denying service by which alone they may have true authority among thy people; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen**.

The People sit.

THE LITURGY OF THE WORD

THE LESSON Acts 11:27-12:3

The Lector concludes The Word of the Lord.
The People respond **Thanks be to God.**

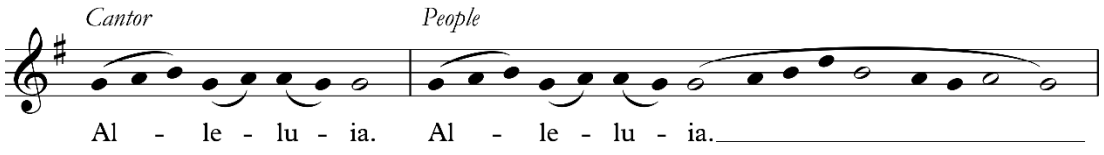
PSALM 71:1-9 *Sung by the Choir* Anglican Chant (*Atkins*)

IN TE, DOMINE, SPERAVI

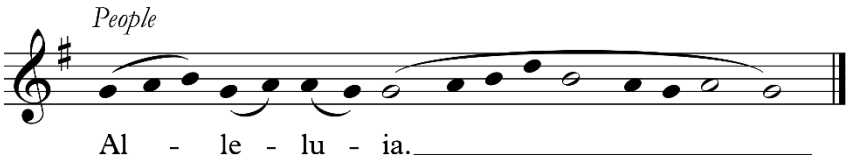
IN THEE, O Lord, have I put my trust, let me never be put to confusion :
but rid me and deliver me in thy righteousness, incline thine ear unto me, and save me.
Be thou my strong hold, whereunto I may alway resort :
thou hast promised to help me, for thou art my house of defence and my castle.
Deliver me, O my God, out of the hand of the ungodly :
out of the hand of the unrighteous and cruel man.
For thou, O Lord God, art the thing that I long for : thou art my hope, even from my youth.
Through thee have I been holden up ever since I was born :
thou art he that took me out of my mother's womb; my praise shall be always of thee.
I am become as it were a monster unto many : but my sure trust is in thee.
O let my mouth be filled with thy praise : that I may sing of thy glory and honour all the day long.
Cast me not away in the time of age : forsake me not when my strength faileth me.
For mine enemies speak against me, and they that lay wait for my soul take their counsel together,
saying : God hath forsaken him; persecute him, and take him, for there is none to deliver him.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

The People stand.

GOSPEL ACCLAMATION Plainsong (*Mode VI*)



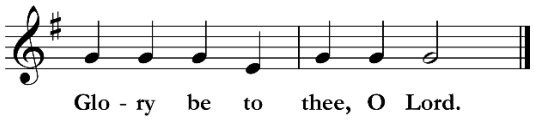
Cantor Ye have not chosen me, but I have chosen you, saith the Lord,
and ordained you, that ye should go and bring forth fruit,
and that your fruit should remain.



THE HOLY GOSPEL Matthew 20:20-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

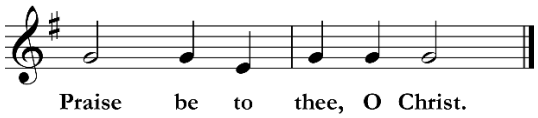
People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON The Rev. Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

WE are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

(Ephesians 2:19, 17)

The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

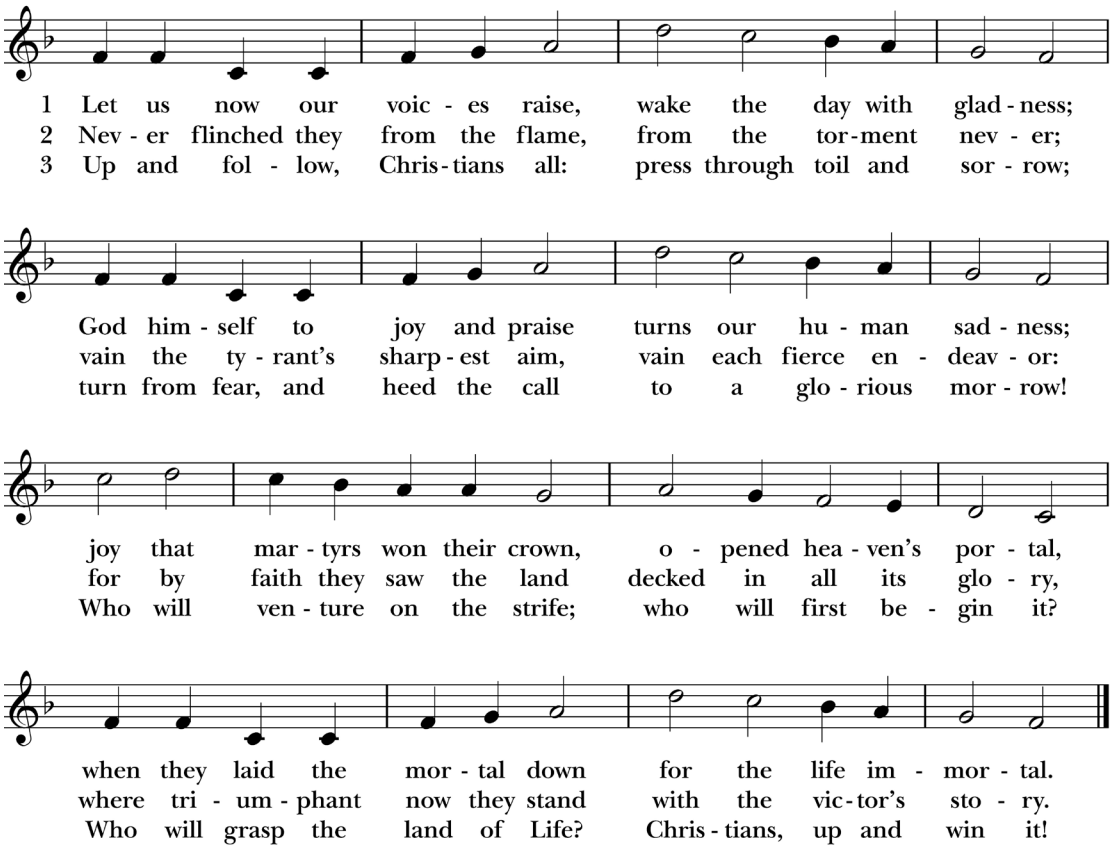
AT THE OFFERTORY, ANTHEM *Sung by the Choir* *Wolfgang Amadeus Mozart* (1756-1791)

AVE verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine:
esto nobis prægustatum
in mortis examine.

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed forth blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

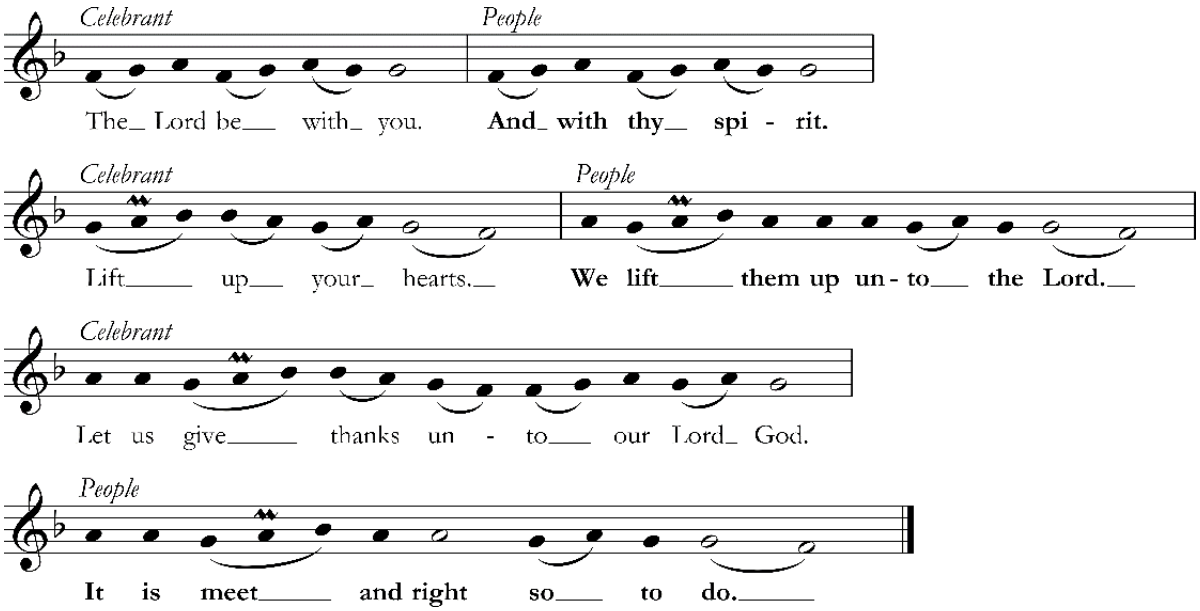
Pope Innocent VI (d. 1362)

HYMN GAUDEAMUS PARITER



Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord;
who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations;
and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

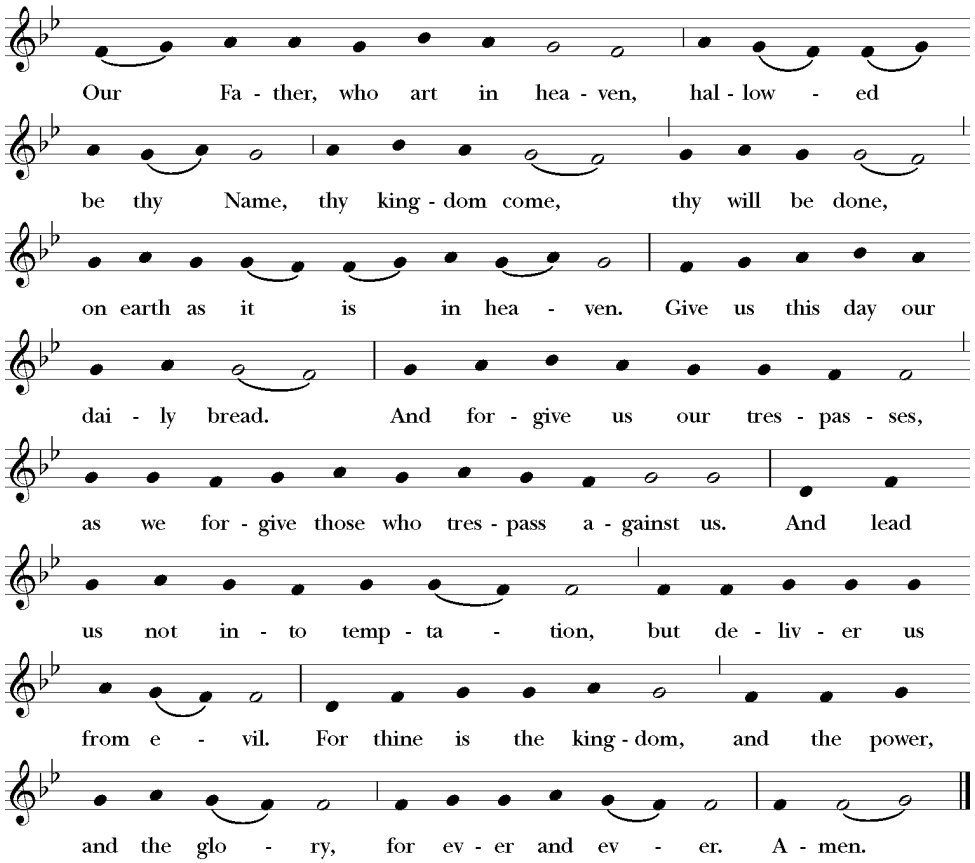
The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

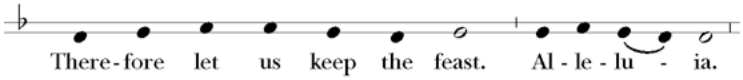


THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI *Sung by the Choir*

AGNUS Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us peace.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

MAY God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

The Deacon says

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY Prelude in G, BWV 541/i *Johann Sebastian Bach*

Please join us for refreshments in the Narthex following the service.

CHORAL SERVICES THIS SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ SUNDAY, JULY 30

THE NINTH SUNDAY AFTER PENTECOST

9 a.m. Sung Eucharist
especially suitable for Children and Families
Sermon by Mo. Turner
followed by a Coffee Hour in the Parish House

11 a.m. Festal Eucharist
sung by the Saint Thomas Girl Chorister Course and the Gentlemen of the Choir
Sermon by Mo. Turner
followed by a Coffee Hour in the Narthex

3 p.m. Solemn Evensong
sung by the Saint Thomas Girl Chorister Course and the Gentlemen of the Choir

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST
with the Gentlemen of the Choir
followed by cheese, wine, and soft drinks

Tuesday, August 15 – The Assumption of the Blessed Virgin Mary
Thursday, August 24 – St. Bartholomew the Apostle
Friday, September 8 – The Nativity of the Blessed Virgin Mary

Saint Thomas Choir School



Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.