

SAINT THOMAS CHURCH
NEW YORK

Thursday, October 12, 2023 at 5:30 p.m.

NIGHT - FALL.



ST. THOMAS' CHURCH, BROADWAY, NEW YORK.

AN

ACCOUNT, &c.



ON Sunday evening, 12th October, 1823, (notice thereof having been previously given in some of the public papers) divine service, according to the rites of the Protestant Episcopal Church, was celebrated, for the first time, in the large room, No. 440 Broome-street, corner of Broadway, by the Rev. Dr. Wainwright, Rector of Grace Church; nearly all the Episcopal clergy of the city being present: after which a discourse was delivered by the Rev. Cornelius R. Duffie, from Psalm lxxxvii. 2.



THE 200TH ANNIVERSARY
of the
FOUNDING OF SAINT THOMAS CHURCH
IN THE CITY AND COUNTY OF NEW YORK

PROCESSION AND SOLEMN EUCHARIST

sung by the
Saint Thomas Choir of Men and Boys
with
Modus Operandi Orchestra

in the presence of the Bishop of New York
The Right Reverend Andrew M. L. Dietsche

Preacher:
The Right Reverend Mary D. Glasspool
Assistant Bishop of New York

SAINT THOMAS CHURCH FIFTH AVENUE

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*



**Welcome to Saint Thomas Church,
a parish of the Episcopal Diocese of New York.**

**Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.**

MUSIC BEFORE THE SERVICE

Pièce d'Orgue, BWV 572
Johann Sebastian Bach
(1685-1750)

Praeludium in g, BuxWV 149
Dietrich Buxtehude
(1637-1707)

Fuga in C – “Gigue”, BuxWV 174
Dietrich Buxtehude

THE ORDINARY OF THE MASS

Krönungsmesse, KV 317
(Coronation Mass in C)

Wolfgang Amadeus Mozart
(1756-1791)

*Please switch off or silence your mobile devices.
Please do not make recordings or take photographs
during worship at Saint Thomas Church.
To contact us, email welcome@SaintThomasChurch.org.*



ORDER OF SERVICE

The People stand at the entry of the Ministers. The Choir sings the Introit.

INTROIT

Arthur Li
(b. 2011)

I REJOICED when I heard them say: "Let us go to God's house."
And now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city strongly compact.
It is there that the tribes go up, the tribes of the Lord.

Psalms 122:1-4

ACCLAMATION AND BISHOP'S GREETING

Bishop How awesome is this place!
People **This is none other than the house of God,
and this is the gate of heaven.**
Bishop I saw a ladder which rested on the ground with its top reaching to heaven,
and the angels of God were going up and down it.
People **This is none other than the house of God,
and this is the gate of heaven.**
Bishop You will see greater things than this.
You will see heaven wide open,
and God's angels ascending and descending upon the Son of Man.
People **This is none other than the house of God,
and this is the gate of heaven.**
Bishop You are the temple of the living God,
and the Spirit of God dwells in you.
The temple of God is holy, and you are that temple.
People **This is none other than the house of God,
and this is the gate of heaven.**
Bishop Beloved, peace be with you.
People **And with thy spirit.**
Deacon Let us proceed in peace.
People **In the name of Christ. Amen.**

cf. Genesis 28:12, 16, 17; John 1:51; 1 Corinthians 3:16



PROCESSIONAL HYMN

WESTMINSTER ABBEY

1. Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of peace and love,
2. from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,
3. Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;
4. Man - y a blow and bit - ing sculp - ture pol - ished well those stones e - lect;
5. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,

who of liv - ing stones art build - ed in the height of heaven a - bove,
meet for him whose love es - poused thee, to thy Lord shalt thou be led;
and by vir - ture of his mer - its thith - er faith - ful souls to soar,
in their pla - ces now com - pact - ed by the heaven - ly Ar - chi - tect,
cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;

and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;
all thy streets and all thy bul - warks of pure gold are fa - shion - ed.
who, for Christ's dear Name, in this world pain and tri - bu - la - tion more.
who there - with hath willed for ev - er that his pal - ace should be decked.
ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.

6. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

7. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

8. Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

9. Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Blessed city, heavenly Salem – Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861,
after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

THE PENITENTIAL ORDER

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
Jesus the Son of God, let us come boldly unto the throne of grace
that we may obtain mercy, and find grace to help in time of need.

(Hebrews 4:14, 16)

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Bishop says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

The People sit.



The Choir sings

KYRIE ELEISON

KYRIE eleison.
Kyrie eleison.
Kyrie eleison.

Christe eleison.
Christe eleison.
Christe eleison.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

The People stand.



THE SALUTATION AND THE COLLECT FOR THE DEDICATION OF A CHURCH

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O ALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Ecclesiastes 3:1-8

TO every thing there is a season, and a time to every purpose under the heaven:
A time to be born, and a time to die;
a time to plant, and a time to pluck up that which is planted;
A time to kill, and a time to heal;
a time to break down, and a time to build up;
A time to weep, and a time to laugh;
a time to mourn, and a time to dance;
A time to cast away stones, and a time to gather stones together;
a time to embrace, and a time to refrain from embracing;
A time to get, and a time to lose;
a time to keep, and a time to cast away;
A time to rend, and a time to sew;
a time to keep silence, and a time to speak;
A time to love, and a time to hate;
a time of war, and a time of peace.

Lector The Word of the Lord.

People **Thanks be to God.**

The Choir sings

PSALM 122

Anglican Chant (Smith)

LAETATUS SUM

I WAS glad when they said unto me : we will go into the house of the Lord.
Our feet shall stand in thy gates : O Jerusalem.
Jerusalem is built as a city : that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord : to testify unto Israel,
to give thanks unto the Name of the Lord.
For there is the seat of judgement : even the seat of the house of David.
O pray for the peace of Jerusalem : they shall prosper that love thee.
Peace be within thy walls : and plenteousness within thy palaces.
For my brethren and companions' sakes : I will wish thee prosperity.
Yea, because of the house of the Lord our God : I will seek to do thee good.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 John 4:7-19

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another.

No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand.



HYMN

HEREFORD

1 O thou who cam - est from a - bove the fire ce -
2 There let it for thy glo - ry burn with ev - er -
3 Je - sus, con - firm my heart's de - sire to work, and
4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
bright, un - dy - ing blaze, and trem - bling to its
speak, and think for thee; still let me guard the
faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
source re - turn in hum - ble prayer and fer - vent praise.
ho - ly fire and still stir up the gift in me.
mer - cies seal, and make the sac - ri - fice com - plete.

O thou who camest from above, #704 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt.
Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).



GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading



Cantor Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor Lord, I have loved the habitation of thy house:
and the place where thine honor dwelleth.

People Alleluia, alleluia, alleluia.

Choir Alleluia!

THE HOLY GOSPEL

Matthew 13:44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People



JESUS said to his disciples, Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

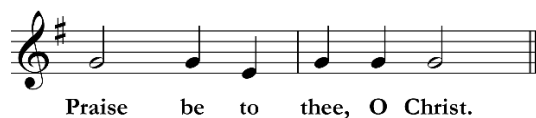
Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

The Deacon says The Gospel of the Lord.

People





THE SERMON

The Right Reverend Mary Glasspool
Assistant Bishop of New York

A period of silent reflection follows the sermon.

THE NICENE CREED

The People stand. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God;
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man:
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures;
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the Resurrection of the dead;
and the life of the world to come. Amen.



LITANY OF THANKSGIVING FOR A CHURCH

The People remain standing. The Minister says

Let us thank God whom we worship here in the beauty of holiness.

ETERNAL God, the heaven of heavens cannot contain thee,
much less the walls of temples made with hands.
Graciously receive our thanks for this place, and accept the work of our hands,
offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,
People **We thank thee, O Lord.**

For thy presence whenever two or three have gathered together in thy Name,
People **We thank thee, O Lord.**

For this place where we may be still and know that thou art God,
People **We thank thee, O Lord.**

For making us thy children by adoption and grace,
and refreshing us day by day with the bread of life.
People **We thank thee, O Lord.**

For the knowledge of thy will and the grace to perform it,
People **We thank thee, O Lord.**

For the fulfilling of our desires and petitions as may be most expedient for us,
People **We thank thee, O Lord.**

For the pardon of our sins, which restoreth us to the company
of thy faithful people,
People **We thank thee, O Lord.**

For the blessing of our vows and the crowning of our years with thy goodness,
People **We thank thee, O Lord.**

For the faith of those who have gone before us and for our encouragement
by their perseverance,
People **We thank thee, O Lord.**

For our fellowship with the Blessed Virgin Mary, Mother of God,
Saint Thomas our patron, and all thy Saints,
People **We thank thee, O Lord.**



The Bishop concludes the Litany with this Doxology

Thine, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty:

People **For all that is in the heaven and in the earth is thine;**

Thine is the kingdom, O Lord,

People **And thou art exalted as head above all. Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

The Bishop introduces the Peace with these words

PEACE to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

People **And with thy spirit.**

Deacon Let us offer one another a sign of peace.

And all offer a sign of peace as appropriate.

THE GREETINGS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

The People sit. An offering will be taken.

*Please scan this QR code if you wish to give online from your mobile device
or text **Give** to 855-938-2085.*



The Choir sings

ANTHEM

Te Deum in D, Z 232

Henry Purcell
(1659-1695)

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud;
the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine honorable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
Thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people,
and bless thine heritage:
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever,
world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us,
as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.



HYMN

LUCKINGTON

Let all the world in ev-ery cor-ner sing, My God and King!

1. The heavens are not too high, His praise may thith - er fly;
2. The Church with psalms must shout, No door can keep them out;

The earth is not too low, His prais - es there may grow.
But a - bove all the heart Must bear the long - est part.

Let all the world in ev-ery cor-ner sing, My God and King!

Let all the world in every corner sing, #394 from *The New English Hymnal* – Words: George Herbert (1593-1632).
Music: Luckington, Basil Harwood (1859-1949).



THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Choir sings

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

The People kneel or stand.

The Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou,
of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the
cross for our redemption; who made there, by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole
world; and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took bread;
and when he had given thanks, he brake it, and gave it to his disciples, saying,
"Take, eat, this is my Body, which is given for you.
Do this in remembrance of me."

LIKEWISE, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
"Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you, and for many, for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me."

WHEREFORE, O Lord and heavenly Father, according to the institution
of thy dearly beloved Son our Savior Jesus Christ,
we, thy humble servants, do celebrate and make here before thy divine Majesty,
with these thy holy gifts, which we now offer unto thee,
the memorial thy Son hath commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
rendering unto thee most hearty thanks for the innumerable benefits
procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us;
and, of thy almighty goodness, vouchsafe to bless and sanctify,
with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine;
that we, receiving them according to thy Son our Savior Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of
praise and thanksgiving; most humbly beseeching thee to grant that,
by the merits and death of thy Son Jesus Christ, and through faith in his blood,
we, and all thy whole Church, may obtain remission of our sins,
and all other benefits of his passion.



AND here we offer and present unto thee, O Lord, our selves,
our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee;
humbly beseeching thee that we, and all others
who shall be partakers of this Holy Communion,
may worthily receive the most precious Body and Blood of thy Son Jesus Christ,
be filled with thy grace and heavenly benediction,
and made one body with him, that he may dwell in us, and we in him.

AND although we are unworthy, through our manifold sins, to offer unto thee any
sacrifice, yet we beseech thee to accept this our bounden duty and service,
not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;
By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

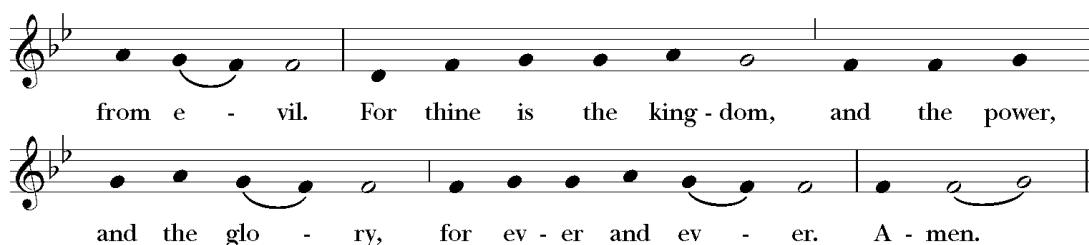
THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

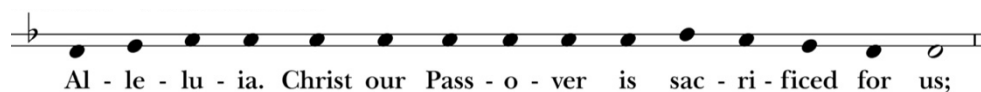
Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us

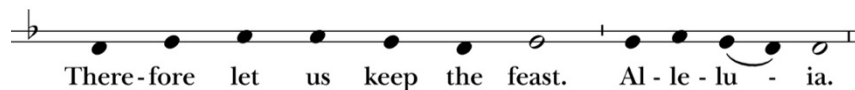


THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.



AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally,
come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at various stations around the Church;
please follow the direction of the Ushers. Gluten free hosts are available - please ask the priest.
You do not have to receive from the chalice; please do not intinct (dip) the host in the wine.*

During Holy Communion, the Choir sings

AGNUS DEI

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

ANTHEM

Wolfgang Amadeus Mozart

A VE, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.

14th-century Eucharistic hymn



This hymn is sung kneeling or sitting

COMMUNION HYMN

ST. CATHERINE'S COURT

1. In our day of thanks - giv - ing one psalm let us of - fer
2. In the morn - ing of life, and at noon, and at ev - en,
3. These stones that have ech - oed their prais - es and are ho - ly,
4. Sing praise then, for all who here sought and here found him,

For the saints who be - fore us have found their re - ward;
He called them a - way from our wor - ship be - low;
And dear is the ground where their feet have once trod;
Whose jour - ney is end - ed, whose per - ils are past:

When the shad - ow of death fell up - on them, we sor - rowed,
But not till his love, at the font and the al - tar,
Yet here they con - fessed they were strang - ers and pil - grims,
They be - lieved in the Light; and its glo - ry is round them,

But now we re - joice that they rest in the Lord.
Had girt them with grace for the way they should go.
And still they were seek - ing the ci - ty of God.
Where the clouds of earth's sor - row are lift - ed at last.

In our day of thanksgiving— Words: William Henry Draper (1855-1933).
Music: St. Catherine's Court, Richard Strutt (1848-1927).

After Communion silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory,
world without end. Amen.

THE PONTIFICAL BLESSING

Bishop The Lord be with you.

People **And with thy spirit.**

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you for ever. **Amen.**



HYMN

NUN DANKET ALLE GOTT

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Now thank we all our God, #397 from *The Hymnal 1982* – Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE

Toccata in F, BWV 540

Johann Sebastian Bach



Please join us for a reception at the back of the Nave after the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

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HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Karen Duncan
Christopher M. Haley, *Clerk*
Winnie Kung
Samyel Lee
Darren Littlejohn

John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*
Lloyd G. Stanford, *Warden*

Gregory Zaffiro, *Warden*

BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 – 15, 2023

Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823
Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York,
followed by a Champagne Reception

Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy
Concert with the Choir of Men and Boys with Saint Thomas Brass
(Free Admission)

Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO



