

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, NOVEMBER 2, 2023 AT 5:30 P.M.
ALL SOULS' DAY

SOLEMN REQUIEM EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

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HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Christopher M. Haley, *Clerk*

Winnie Kung

Samuel Lee

Darren Littlejohn

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

Lloyd G. Stanford, *Warden*

Gregory Zaffiro, *Warden*



THE ORDINARY OF THE MASS

Missa Pro Defunctis

Antonio Lotti
(1667-1740)

The People **kneel** at the entry of the Choir and Ministers.

INTROIT

Sung by the Choir

REQUIEM aeternam dona eis, Domine:
et lux perpetua luceat eis.

Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

Te decet hymnus Deus in Sion,
et tibi reddetur votum
in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem:
Thou that hearest the prayer,
unto thee shall all flesh come.

KYRIE

KYRIE eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

OETERNAL Lord God, who holdest all souls in life: Give, we beseech thee,
to thy whole Church in paradise and on earth thy light and thy peace; and grant that we,
following the good examples of those who have served thee here and are now at rest,
may at the last enter with them into thine unending joy; through Jesus Christ our Lord,
who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for
ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 25:6-9

PSALM 130

Sung by the Choir

Plainsong (Tone IV^o)

DE PROFUNDIS

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.
O let thine ears consider well : the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?
For there is mercy with thee : therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him : in his word is my trust.
My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.
O Israel, trust in the Lord, for with the Lord there is mercy :
and with him is plenteous redemption.
And he shall redeem Israel : from all his sins.



Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 5:5-11

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

THE GRADUAL

Sung by the Choir

Plainsong (Mode II)

REQUIEM aeternam dona eis, Domine,
et lux perpetua luceat eis.
In memoria aeterna erit justus:
ab auditione mala non timebit.

*Rest eternal grant to them, O Lord,
and may light perpetual shine upon them.
The righteous shall be had in everlasting remembrance:
He shall not be afraid of any evil tidings.*

The people stand.

THE HOLY GOSPEL

Matthew 11:25-30

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
People **Glory be to thee, O Lord.**

After the Gospel, the Deacon says

People The Gospel of the Lord.
 Praise be to thee, O Christ.

The People sit.

THE SERMON

The Rev. Dr. Luigi Gioia
Theologian in Residence

A period of silent reflection follows the sermon.

THE PRAYERS OF THE PEOPLE

Let us pray to God our Creator saying, Lord, have mercy.

The People kneel.

Loving God, thou hast called thy people together in the mystical body of Jesus Christ our Savior.
Give to thy whole Church in heaven and on earth thy light and thy peace.

People **Lord, have mercy.**

Grant that all who have been baptized into Christ's death and resurrection may die daily to sin and
rise to newness of life, and that we, with our Redeemer, may pass through the grave and gate of
death to our joyful resurrection.

People **Lord, have mercy.**

Grant to us who are still on our earthly pilgrimage, and who walk as yet by faith,
that thy Spirit may lead us in holiness and righteousness all our days.

People **Lord, have mercy.**



Grant to thy faithful people pardon and peace, that we may be cleansed from all our sin and serve thee with a quiet mind.

People **Lord, have mercy.**

Grant that our brothers and sisters increasing in the knowledge and love of thee, may go from strength to strength in a new life of perfect service.

People **Lord, have mercy.**

Grant to all who mourn, a sure confidence in thy tender mercy, that, casting all their sorrow on thee, they may know the consolation of thy love.

People **Lord, have mercy.**

Give courage to all who are bereaved, that in the days ahead they may hold fast to the comfort of a holy hope, and joyful expectation of eternal life with those they love.

People **Lord, have mercy.**

Help us entrust our brothers and sisters to thy never-failing care and love. Receive them into the arms of thy mercy, and remember them according to the favor thou bearest for thy people.

People **Lord, have mercy.**

Silence is kept. Then the Celebrant concludes with this collect

ALmighty God, we remember this day before thee thy faithful servants; and we pray that, having opened to them the gates of larger life, thou wilt receive them more and more into thy joyful service, that, with all who have faithfully served thee in the past, they may share in the eternal victory of Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

LORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

People The peace of the Lord be always with you.
And with thy spirit.

The People sit.



THE LITURGY OF THE EUCHARIST

OFFERTORY

Sung by the Choir

DOMINE Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni,
et de profundo lacu:

Libera eas de ore leonis,
ne absorbeat eas tartarus:
ne cadant in obscurum.
Sed signifer sanctus Michael repraesentet
eas in lucem sanctam, quam olim
Abrahamae promisisti, et semini ejus.

Hostias et preces tibi, Domine, laudis
offerimus: tu suscipe pro animabus illis,
quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad
vitam. Quam olim Abrahamae promisisti,
et semini ejus.

O Lord Jesus Christ, King of glory,
deliver the souls of the departed
from the pains of hell
and the bottomless pit:

Deliver them from the lion's mouth,
that hell devour them not: may they not fall
into darkness, but let Saint Michael,
the standard bearer, lead them into the holy
light, which thou once promised to
Abraham and his seed.

Sacrifices and prayers do we offer to thee,
O Lord: do thou accept them for those
souls in whose memory we make this oblation.

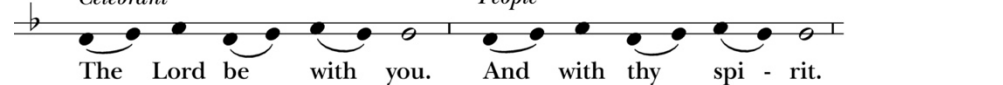
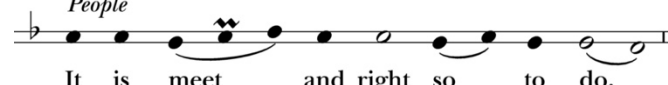
Make them, O Lord, to pass from death to
life, which thou once promised to
Abraham and his seed.



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The People stand.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And with thy spi - rit.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them up un - to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks un - to our Lord God.	
<i>People</i>	
	
It is meet and right so to do.	



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead,
and doth comfort us with the blessed hope of everlasting life; for to thy faithful people,
O Lord, life is changed, not ended; and when our mortal body doth lie in death,
there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.



AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them everlasting rest.*

COMMUNION

LUX aeterna luceat eis, Domine,
cum sanctis tuis in aeternum:
quia pius es.

*Let light eternal shine upon them, O Lord:
with thy saints for evermore:
for thou art gracious.*

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The People stand.

THE DISMISSAL

Celebrant The Lord be with you.
People **And with thy spirit.**

People Rest eternal grant to them, O Lord;
And let light perpetual shine upon them.

People May the souls of all the departed, through the mercy of God, rest in peace.
Amen.



As the Ministers depart, the Choir sings

IN PARADISUM

IN paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

The Choir and people leave in silence.

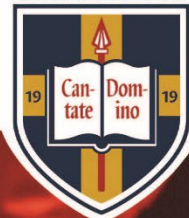
Plainsong (Mode VII)

*May the Angels lead thee into Paradise;
and the martyrs receive thee at thy
coming and bring thee into the
holy city Jerusalem.
May the choir of angels receive thee,
and mayest thou, with Lazarus once poor,
have everlasting rest.*



A Small School in a Great City

SAINT THOMAS
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

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