



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcometo@SaintThomasChurch.org.*

THE SIXTH SUNDAY OF EASTER

MAY 14, 2023

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
Sung by The Noble Singers

The Ordinary of the Mass

St. James Mass

Stephen Buzard
(b. 1989)

The People stand for the entry of the Ministers.

Hymn (Omit vv. 2, 3 &4)

FORTUNATUS

1 “Wel - come, hap - py morn - ing!” age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain
 "Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

The Penitential Order

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
 and peace to God's peo-ple on earth. Lord God,
 heav- en-ly King, al- migh- t - y God_ and Fa-ther, we wor - ship
 you, we give_ you thanks, we praise you for_ your glo - ry,
 we wor - ship you we give_ you thanks, we wor - ship
 you, we give_ you thanks, we give_ you thanks
 for your_ glo - ry.

Choir only:
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One,____
 you a - lone are the Lord, you a - lone are the Most High,____
 you a - lone are the Most High,____ Je - sus Christ, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the
 glo - ry of God the Fa-ther. A - men! A -
 men! A - - - men._____

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 17:22-31

Lector

The Word of the Lord.

People

Thanks be to God.

Psalm 66:7-9, 16-18

DUKE STREET

The Choir sings the refrain and all repeat.



Bless our God you peoples;
make the voice of his praise to be heard,
who holds our souls in life,
and will not allow our feet to slip.
For you O God have proved us;
you have tried us just as silver is tried. *Refrain*

If I had found evil in my heart,
the Lord would not have heard me;
but in truth God has heard me;
he has attended to the voice of my prayer.
Blest be God, who has not rejected my prayer,
nor withheld his love from me. *Refrain*

Gospel Acclamation

Plainsong (Mode V)

The People stand. The Cantor sings the refrain and all repeat.



Cantor I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.

All repeat the Alleluia.

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Rt. Rev. Andrew M. L. Dietsche

The People stand for the Nicene Creed and the Prayers.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The People remain standing. The Leader and People pray responsively.

Let us pray for the Church and for the world, and let us thank God for his goodness.

People Father, we pray for your holy Catholic Church;
That we all may be one.

People Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

People We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

People We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

People Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

People We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, then the Celebrant says

People Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Peace

The Celebrant introduces the Peace with these words

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia. (*John 20:19-20*)

People The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem

John Rutter

All things bright and beautiful
All creatures great and small
All things wise and wonderful
The Lord God made them all

Each little flower that opens
Each little bird that sings
He made their glowing colors
He made their tiny wings

The purple headed mountain
The river running by
The sunset and the morning
That brightens up the sky

The cold wind in the winter
The pleasant summer sun
The ripe fruits in the garden
He made them every one

He gave us eyes to see them
And lips that we might tell
How great is the Almighty
Who has made all things well

Mrs. C. F. Alexander (1823-1895)

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And al - so with you." The third staff is for the Celebrant, with the lyrics "Lift up your hearts. We lift them to the Lord." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world. By his death he has destroyed death,
and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

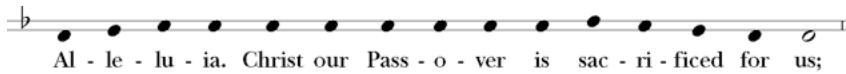
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

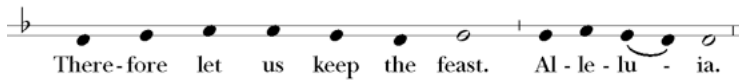
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



Agnus Dei

Stephen Buzard

Organ

1st time - Solo
2nd time - Choir

O Lamb of God, _____ you
take a - way the sins of the world: have mer - cy on us.

All

O Lamb of God, _____ you take a-way the sins of the world:
grant _____ us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion.

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

Communion Anthem

Stephen Buzard

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

George Herbert (1593-1633)

Communion Taize

Jacques Berthier

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

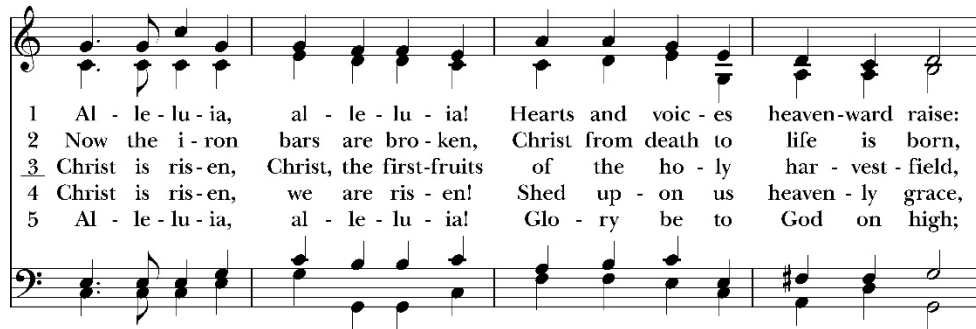
The God of peace, who brought again from the dead our Lord Jesus Christ,
the great Shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be amongst you, and remain with you always. **Amen.**

Deacon

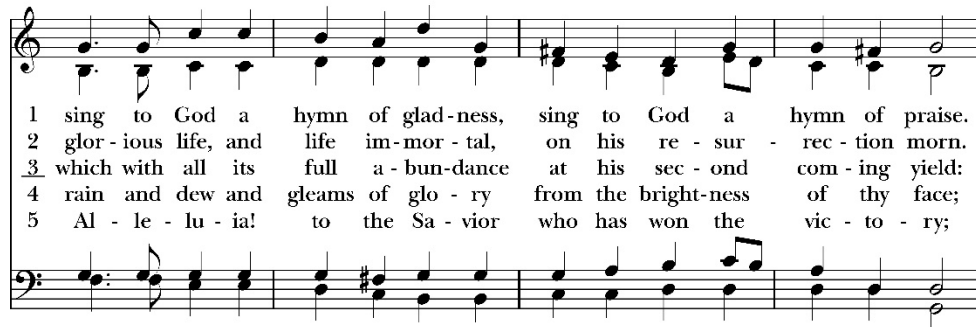
Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

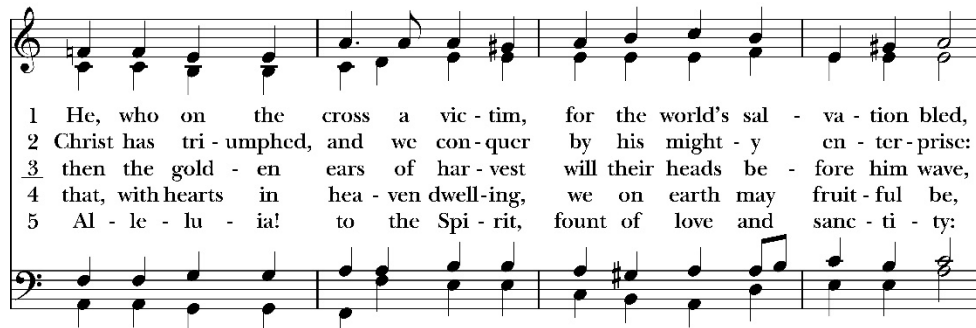
Thanks be to God, al - le - lu - ia, al - le - lu - ia.



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise;
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
*Thomas Biallot, Robert Means Brannon, Guernsey Curran, Jane Rutherford Faile, Margaret Crane Hurlbut,
The Rev. Leslie John Alden Lang, Judith Loman Spires, and Lena Succa*

WORSHIP THIS WEEK

* indicates livestreamed.

Today

**11 a.m. Solemn Pontifical Eucharist with
Baptism, Confirmation, and Reception by
The Bishop of New York***

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rt. Rev. Andrew M. L. Dietsche

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

*Evensong will be followed by an organ recital featuring
Christopher Keenan, Pittsburgh, PA*

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Wednesday – Eve of Ascension

5:30 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Thursday – Ascension Day

5:30 p.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Chantry Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Mo. Lee-Pae

Next Sunday: May 21, Seventh Sunday of Easter

7:45 a.m. Said Mass

9 a.m. Sung Mass

*Sung by the Noble Singers
especially suitable for Children and Families
followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Very Rev. David Monteith,
Dean of Canterbury

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

*Evensong will be followed by an organ recital featuring
Seung Hee Cho, New Brunswick, NJ*

PARISH NOTICES

The Pilgrims' Course concludes Wednesday at 7 p.m. in the Parish House, with a hot meal provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. The final topic will be "Praying with All the Senses." To discover more, visit saintthomaschurch.org/rector/the-pilgrims-course

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bible from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families: All Children are welcome to join Sunday School after the 9 a.m. Mass this week, in celebration of Mother's Day. Our celebrations continue afterwards at the 11 a.m. Mass with Bishop Dietsche, in recognition of the children and young people of the Parish and School who have been preparing for Baptism, Communion and Confirmation. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities: Childrenandfamilies@saintthomaschurch.org.

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at rkellerman@saintthomaschurch.org with questions or for more information regarding the Course.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

SPRING
2023

CONCERTS *at* SAINT THOMAS

TUESDAY at 7:30 pm | MAY 16, 2023

TREVOR WESTON AMERICAN LAMENTATIONS

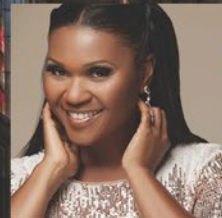
WORLD
PREMIERE

A New Concert Work for Choir and Orchestra
by Trevor Weston, Choir School Class of '81

The Saint Thomas Choir of Men and Boys
Orchestra of St. Luke's

JEREMY FILSELL, *conductor*

AUNDI MARIE MOORE, *soprano*



TICKETS
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1 w. 53rd St.

TICKETS: \$40-80 | \$20 *digital livestream* 📺

BOX OFFICE HOURS

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SCAN FOR TICKETS



WESTON PHOTO: BILL CARDONE

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