



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE THIRD SUNDAY OF EASTER

APRIL 23, 2023

SUNG EUCHARIST – 9 a.m

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell
(b. 1964)

The People stand for the entry of the Ministers.

Hymn

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Penitential Order

Celebrant
People

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

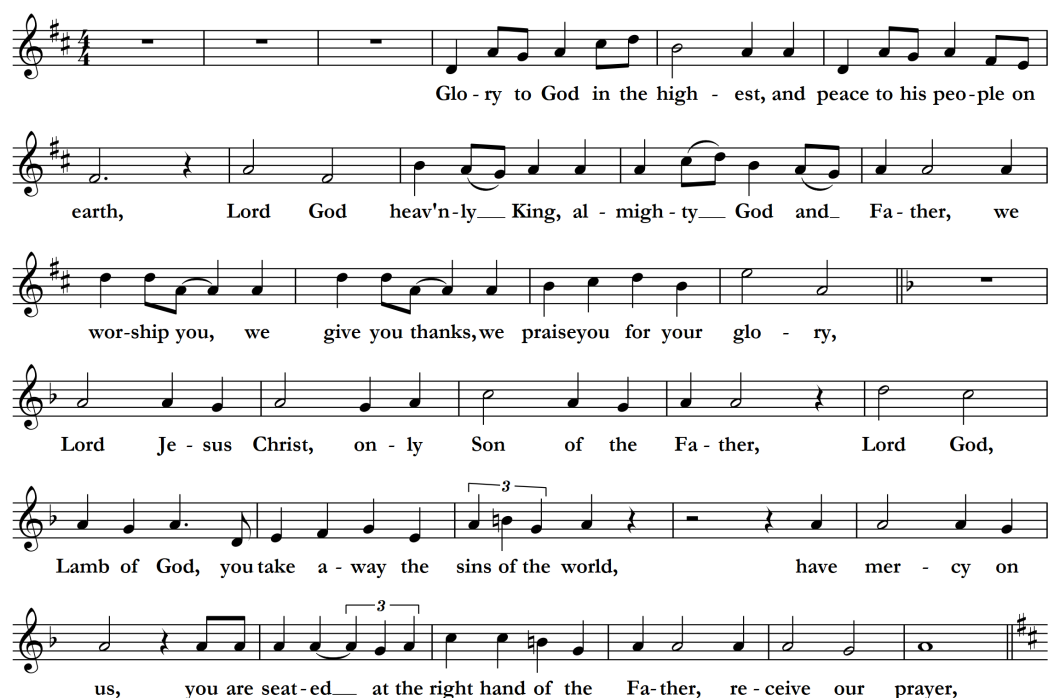
Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

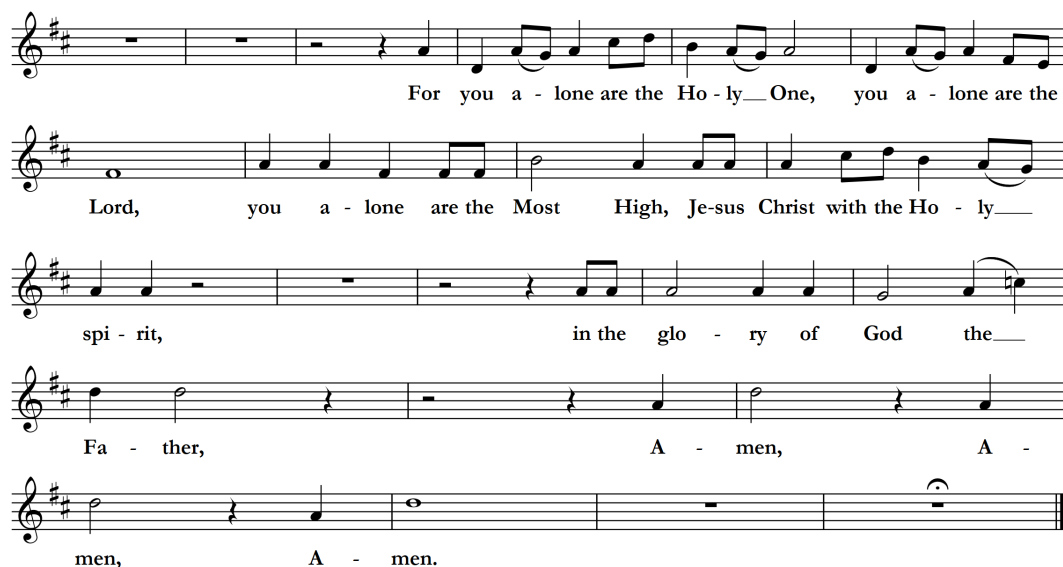
The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo - ple on
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry,
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world, have mer - cy on
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,



The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
 Open the eyes of our faith, that we may behold him in all his redeeming work;
 who lives and reigns with you, in the unity of the Holy Spirit, one God,
 now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 2:14a, 36-41

Lector

The Word of the Lord.

People

Thanks be to God.

Psalms 116:1-3, 10-17

Duke Street

Refrain:



I love the Lord, because he has heard the voice of my supplication,
 because he has inclined his ear to me whenever I called upon him.
 The cords of death entangled me; the grip of the grave took hold of me;
 I came to grief and sorrow.
 Then I called upon the name of the Lord:
 "O Lord I pray you save my life." *Refrain*

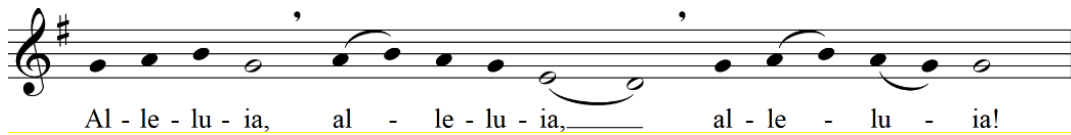
How shall I repay the Lord
 for all the good things he has done for me?
 I will lift up the cup of salvation
 and call upon the name of the Lord.
 I will fulfill my vows to the Lord
 in the presence of all his people. **Refrain**

Precious in the sight of the Lord
 is the death of his servants.
 O Lord I am your servant;
 I am your servant and the child of your handmaid;
 you have freed me from my bonds. **Refrain**

Gospel Acclamation

Plainsong (Mode V)

The People stand. The Cantor sings the refrain and all repeat.



Cantor I am the first and the last, says the Lord, and the Living One:
 I was dead and, behold, I am alive for evermore.

All repeat the Alleluia.

The Holy Gospel

Luke 24:13-35

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Fr. Moretz

The People stand for the Nicene Creed and the Prayers.

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The People remain standing. The Leader and People pray responsively.

Let us pray for the Church and for the world, and let us thank God for his goodness.

People Father, we pray for your holy Catholic Church;
That we all may be one.

People Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

People We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

People We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

People Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

People We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, then the Celebrant says

People O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious,
O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem

Arr. Simon Andrews

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

Refrain:

Love is come again
like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen: *Refrain*

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen: *Refrain*

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been: *Refrain*

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world. By his death he has destroyed death,
and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Anthem

Kaye Saunders

You are sealed with the Spirit. You have put on Christ.
Sing alleluia, alleluia, sing alleluia, sing! Amen.

Communion Taize

Jacques Berthier

Canon—2 voices

Ju - bi - la - te De - o om - nis ter - ra.
Raise a song of glad-ness, peo-ples of the earth.

Ser - vi - te Do - mi - no in lae - ti - ti - a.
Christ has come, bring-ing peace, joy to ev - 'ry heart.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing and Dismissal

The Celebrant says

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

People



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
Carrie Phelan Beale, Margaret Crane Hurlbut, Eliza J. Watson, and John Jay Watson

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

With Admission of New Choristers
sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Lee-Pae

*Evensong will be followed by a chamber recital featuring
Benjamin Howard (Baritone), Arianna Neikrug (Soprano),
David Howard (Clarinet) and Jeremy Filsell (Piano).*

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Saint Mark & Anniversary of
Consecration

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Wednesday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Friday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Mo. Turner

Next Sunday: April 30, Fourth Sunday of Easter

7:45 a.m. Said Mass

9 a.m. Sung Mass

*Sung by the Noble Singers
especially suitable for Children and Families
followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Bishop Rose Hudson-Wilkin

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

*Evensong will be followed by an organ recital featuring
Alexander Pattavina, St. Bart's, NYC*

PARISH NOTICES

The Pilgrims' Course continues Wednesday at 7 p.m. in the Parish House. A hot meal is provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes open to all and particularly suited to those who wish to be baptized, confirmed, or become members. Each year, a number of parishioners attend to refresh their faith and support those new to the faith or to our community. This week's topic will be "Mission and Ministry: Vocation, Ordination, and the Mission of the Church." To discover more, visit saintthomaschurch.org/rector/the-pilgrims-course

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bible from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts. The bookstore will also be open for the Choirmaster and Organists Conference on Thursday, April 27th, from 11 a.m. to 5 p.m. and Friday, April 28th, from 12 to 5 p.m.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

Children and Families: We resume today with a child focused Easter celebration at the 9 a.m. Mass, followed by an Easter Family Feast at 10 a.m. in the Dining Room. **Sign up** for our weekly newsletter for more details: Childrenandfamilies@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

SPRING
2023

CONCERTS *at* SAINT THOMAS

TUESDAY at 7:30 pm | MAY 16, 2023

TREVOR WESTON AMERICAN LAMENTATIONS

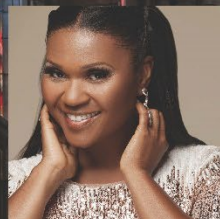
WORLD
PREMIERE

A New Concert Work for Choir and Orchestra
by Trevor Weston, Choir School Class of '81

The Saint Thomas Choir of Men and Boys
Orchestra of St. Luke's

JEREMY FILSELL, *conductor*

AUNDI MARIE MOORE, *soprano*



TICKETS
on SALE
HERE

1w. 53rd St.

TICKETS: \$40–80 | \$20 *digital livestream* 📺

BOX OFFICE HOURS

Tuesday–Friday, 10am–4pm

concerts@saintthomaschurch.org

(212) 664-9360

SCAN FOR TICKETS



WESTON PHOTO: BILL CARDONI

www.SaintThomasChurch.org

Saint Thomas Choir School

in the heart of New York City



IRA LIPPKE

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.

