

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 12, 2023 AT 11 A.M.
THE SIXTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

FESTAL EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Associate for Adult Education & Formation and Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

An Elizabethan Idyll

T. Tertius Noble

The People stand at the entry of the Choir and Ministers.

HYMN

OLD 100TH

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, the strength of all who put their trust in thee: Mercifully accept our prayers;
and because through the weakness of our mortal nature, we can do no good thing
without thee, give us the help of thy grace, that in keeping thy commandments we may
please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Deuteronomy 30:15-20

Lector The Word of the Lord.
People **Thanks be to God.**

BEATI IMMACULATI

Blessed are those that are undefiled in the way : and walk in the law of the Lord.
 Blessed are they that keep his testimonies : and seek him with their whole heart.
 For they who do no wickedness : walk in his ways.
 Thou hast charged : that we shall diligently keep thy commandments.
 O that my ways were made so direct : that I might keep thy statutes!
 So shall I not be confounded : while I have respect unto all thy commandments.
 I will thank thee with an unfeigned heart :
 when I shall have learned the judgements of thy righteousness.
 I will keep thy ceremonies : O forsake me not utterly.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

1 Corinthians 3:1-9

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

LAND OF REST

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

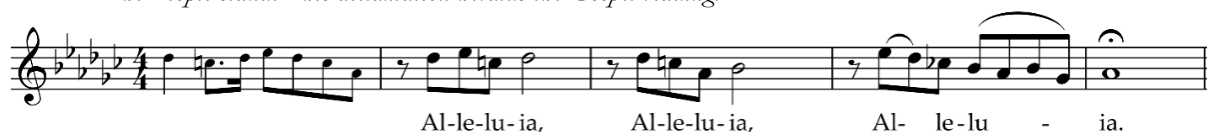
1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

GOSPEL ACCLAMATION

The People stand. This acclamation heralds the Gospel reading.



People **Alleluia, alleluia, alleluia.**

Choir Christ was manifest in the flesh, justified in the Spirit, seen of angels,
preached unto the Gentiles, and believed on in the world.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

Matthew 5:21-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Luigi Gioia
Theologian in Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

The Minister says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.
People **Lord, have mercy.**

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People **Lord, have mercy.**

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.
People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

LORD Jesus Christ, thou saidst to thine apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.
People **And with thy spirit.**

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

*T. Frederick H. Candlyn
(1892-1964)*

KING of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee:
e'en eternity's too short to extol thee.

George Herbert (1593-1632)

THE GREAT THANKSGIVING

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are written below the notes.

Celebrant *People*
The_ Lord be_ with_ you. And_ with thy_ spi - rit.

Celebrant *People*
Lift_ up_ your_ hearts._ We lift_ them up un - to_ the Lord._

Celebrant
Let us give_ thanks un - to_ our Lord_ God.

People
It is meet_ and right so_ to do._

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold, O God our defender:
and look upon the face of thine anointed.
For one day in thy courts is better than a thousand.

Psalm 84:9-10

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

MAY Christ, the Son of God, be manifest in you, that your
lives may be a light to the world; and the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm.
 William Henry Monk (1823-1889).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Reveille

Ned Rorem
 (1923-2022)

Please join us for Coffee Hour in Andrew Hall after the service.



The flowers today are offered to the glory of God and in memory of the following:
George Arents, Amelia Parsons Ferry, E. Hayward Ferry, Margaret Crane Hurlbut, and Sir George A. Shearing, KBE

WORSHIP THIS WEEK

* indicates livestreamed.

Today

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

Sermon by Mo. Turner

sung by the Choir of Men and Boys

followed by an organ recital by James Wetzel,

New York, NY

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Cyril and Methodius

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Wednesday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Friday – Janani Luwum

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday – Requiem

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Turner

Next Sunday: February 19, Last Sunday after the Epiphany (Quinquagesima)

7:45 a.m. Said Mass

9 a.m. Sung Mass

especially suitable for Children and Families

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Fr. Moretz

4 p.m. Festal Evensong*

Sermon by The Rector

sung by the Choir of Men and Boys

*followed by an organ recital by Viktoriia Shorokhova,
Atlanta, GA*

PARISH NOTICES

The Pilgrims' Course continues Wednesdays at 7 p.m. in the Parish House. A hot meal is provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This week's topic will be "The Christian Exodus: An Introduction to Lent and Holy Week." To discover more about topics, schedule, and to register, please visit: <https://www.saintthomaschurch.org/rector/the-pilgrims-course/>

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock: Fr. Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and other selections of books, devotional items, and beautiful gifts.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

On Tuesday, March 7 at 7:30 p.m., *Concerts at Saint Thomas* presents concert organist Olivier Lamy for an evening of Wagner transcriptions, paired with Widor's *Symphony for Organ, No. 5*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, call [212-664-9360](tel:212-664-9360) or email concerts@saintthomaschurch.org.

Children and Families: We will be on Winter Break from Sunday, February 19-Saturday, February 25. Noble Singers, Sunday School and Nursery resume on Sunday, February 26! To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: Childrenandfamilies@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



Saint Thomas Choir School

in the heart of New York City



IRA LIPKE

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.