



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE LAST SUNDAY AFTER THE EPIPHANY (QUINQUAGESIMA)

FEBRUARY 19, 2023

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell
(b. 1964)

The People stand for the entry of the Ministers.

Hymn (Omit vs. 3 & 4)

HYFRYDOL

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his_ the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter his_ the throne;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry_ a - lone;
Al - le - lu - ia! he is near_ us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day_ to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
Al - le - lu - ia! his the tri - umph, his the vic - to - ry_ a - lone;

Hark! the songs of peace - ful Zi - on thun - der like_ a might - y flood;
 though the cloud from sight re - ceived him, when the for - ty days_ were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in_ the veil has en - tered, robed in flesh, our great High Priest:
 Hark! the songs of peace - ful Zi - on thun - der like_ a might - y flood;

Je - sus out_ of ev - ery na - tion hath re deemed us by his blood.
 shall our hearts for - get_ his prom - ise, "I am with_ you ev - er more"?
 where the songs of all_ the sin - less sweep a - cross_ the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out_ of ev - ery na - tion hath re deemed us by his blood.

The Penitential Order

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

And blessed be his kingdom, now and for ev - er. A - men.

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The musical score is written for a single melodic line on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is 4/4. The melody is composed of eighth, quarter, and half notes, with some triplet markings. The lyrics are written below the staff, aligned with the notes. The score begins with a series of rests, followed by the lyrics 'Glo - ry to God in the high - est, and peace to his peo - ple on earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sins of the world, have mer - cy on us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer, For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly spi - rit, in the glo - ry of God the Fa - ther, A - men, A - men, A - men.

Glo - ry to God in the high - est, and peace to his peo - ple on
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry,
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world, have mer - cy on
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
spi - rit, in the glo - ry of God the
Fa - ther, A - men, A -
men, A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Exodus 24:12-18

Lector

The Word of the Lord.

People

Thanks be to God.

Psalm 99

Wie schön leuchtet



The Lord is King; let the people tremble.
He is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion;
he is high above all peoples.
Let them confess his name which is great and awesome;
He is the Holy One.
“O mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.” **Refrain**

Proclaim the greatness of the Lord our God,
and fall down before his footstool;
he is the Holy One.
Moses and Aaron among his priests,
and Samuel among those who call upon his name,
they called upon the Lord and he answered them.
He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them. **Refrain**

O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.
Proclaim the greatness of the Lord our God,
and worship him upon his holy hill;
for the Lord our God is the Holy One. **Refrain**

The People stand. The Cantor sings the refrain and all repeat.



Cantor Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

All repeat the Alleluia.

The Holy Gospel

Matthew 17:1-9

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mo. Turner

The People stand for the Nicene Creed and the Prayers.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The People remain standing. The Leader and People pray responsively.

People Father, we pray for your holy Catholic Church;
That we all may be one.

People Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

People We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

People We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

People Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

People We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, then the Celebrant says

People O Lord our God, accept the fervent prayers of your people;
in the multitude of your mercies, look with compassion upon us
and all who turn to you for help; for you are gracious, O lover of souls,
and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Hymn

MOWSELY

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

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The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and,
when we had fallen into sin and become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

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After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing and Dismissal

The Celebrant says

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

People

Thanks be to God.

Organ Voluntary

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
George Arents, Margaret Crane Hurlbut, William Henry Hurlbut, Arthur James Manice, and Rhoda D. Newman

ASH WEDNESDAY SCHEDULE

8 a.m. Said Mass

12 p.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

5:30 p.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Sermon by Fr. Schultz

** indicates livestreamed.*

*Imposition of ashes will be available at all services,
and in between all the liturgies in the nave.*

Confessions:

9:30-10:30 am

10:30-11:30 am

3-4 pm

4-5 pm

Chantry

The Rector

Mo. Lee-Pae

Mo. Turner

Fr. Gioia

Resurrection Chapel

Fr. Gioia

Fr. Moretz

Fr. Schultz

The Rector

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Fr. Moretz

4 p.m. Festal Evensong*

Sermon by Fr. Schultz

sung by the Choir of Men and Boys

*followed by an organ recital by Viktoriia Shorokhova,
Atlanta, GA*

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Schultz

Next Sunday: February 26, First Sunday in Lent

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

especially suitable for Children and Families

followed by Coffee Hour in the Parish House

11 a.m. Litany and Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rector

4 p.m. Solemn Evensong*

sung by the Gentlemen of the Choir

**Sunday Evensong Sermon Series on The
Beatitudes: "Blessed are the poor in spirit, for
theirs is the kingdom of heaven."**

Sermon by The Rev. Gina Gore,

Chaplain of The Cathedral School of St. John the Divine

followed by a piano and organ recital by Jeremy Filsell,

Organist and Director of Music

PARISH NOTICES

The Pilgrims' Course will not meet this Wednesday due to the start of Lent. The next meeting will be on March 1, and the topic will be "The Holy Bible: 'The Word of the Lord.'" This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. To discover more about topics, schedule, and to register, please visit:

www.saintthomaschurch.org/rector/the-pilgrims-course

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock: Fr. Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and other selections of books, devotional items, and beautiful gifts.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

On Tuesday, March 7 at 7:30 p.m., *Concerts at Saint Thomas* presents concert organist Olivier Latry for an evening of Wagner transcriptions, paired with Widor's *Symphony for Organ, No. 5*. Please [visit our website](#) for tickets and more information.

Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, call [212-664-9360](tel:212-664-9360) or email concerts@saintthomaschurch.org.

Children and Families: We are on Winter Break from Sunday, February 19-Saturday, February 25. Noble Singers, Sunday School, and Nursery resume on Sunday, February 26! To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: Childrenandfamilies@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Associate for Adult Education & Formation and Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

Saint Thomas Choir School

in the heart of New York City



IRA LIPKE

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.