

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, APRIL 23, 2023 AT 11 A.M.
THE THIRD SUNDAY OF EASTER

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

THE ORDINARY OF THE MASS

Missa Iste Confessor

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

PRELUDE

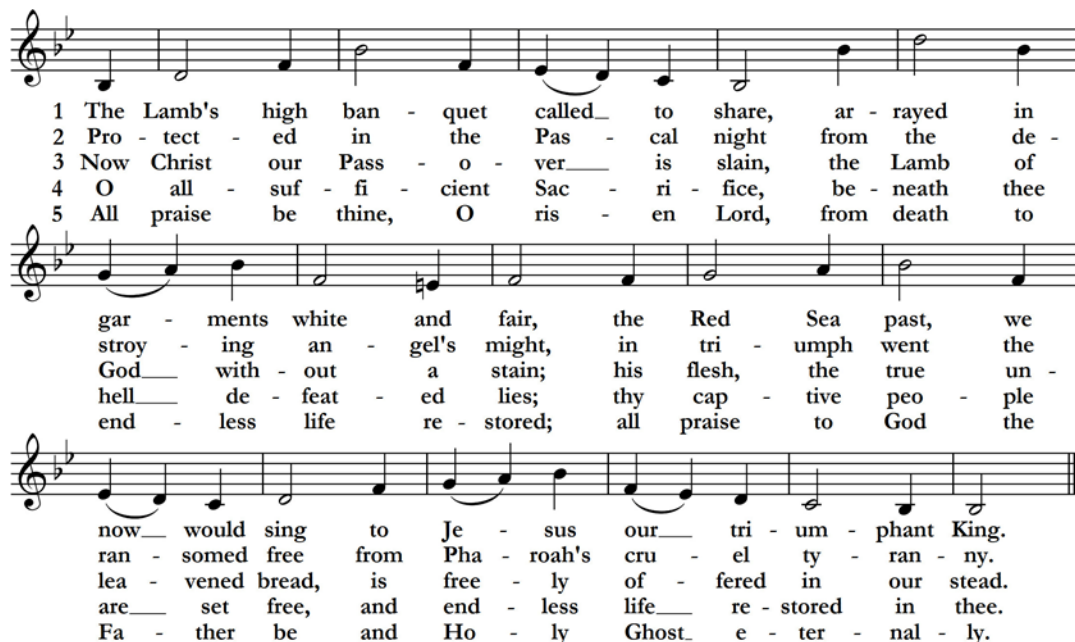
Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach
(1685-1750)

The People stand at the entry of the Choir and Ministers.

HYMN

DEUS TUORUM MILITUM



1 The Lamb's high ban - quet called to share, ar - rayed in
 2 Pro - tect - ed in the Pas - cal night from the de -
 3 Now Christ our Pass - o - ver is slain, the Lamb of
 4 O all - suf - fi - cient Sac - ri - fice, be - neath thee
 5 All praise be thine, O ris - en Lord, from death to
 gar - ments white and fair, the Red Sea past, we
 stroy - ing an - gel's might, in tri - umph went the
 God with - out a stain; his flesh, the true un -
 hell de - feat - ed lies; thy cap - tive peo - ple
 end - less life re - stored; all praise to God the
 now would sing to Je - sus our tri - um - phant King.
 ran - somed free from Pha - roah's cru - el ty - ran - ny.
 lea - vened bread, is free - ly of - fered in our stead.
 are set free, and end - less life re - stored in thee.
 Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

THE EASTER GREETING

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
 et in terra pax
 hominibus bonæ voluntatis.
 Laudamus te, benedicimus te,
 adoramus te, glorificamus te.
 Gratias agimus tibi
 propter magnam gloriam tuam.
 Domine Deus, Rex coelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite Jesu Christe.
 Domine Deus, Agnus Dei,
 Filius Patris, qui tollis peccata mundi,
 miserere nobis.

*Glory be to God on high,
 and on earth peace,
 good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee.
 We give thanks to thee
 for thy great glory,
 O Lord God, heavenly King,
 God the Father almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God,
 Son of the Father, that takest away the sins of the world,
 have mercy upon us.*

Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread:
Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work;
through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE LESSON

Acts 2:14a, 36-41

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1-4, 11-16

Sung by the Choir

Anglican Chant (*Buck*)

DILEXI, QUONIAM

I AM well pleased : that the Lord hath heard the voice of my prayer;
That he hath inclined his ear unto me : therefore will I call upon him as long as I live.
The snares of death compassed me round about : and the pains of hell gat hold upon me.
I shall find trouble and heaviness, and I will call upon the Name of the Lord :
O Lord, I beseech thee, deliver my soul.
What reward shall I give unto the Lord : for all the benefits that he hath done unto me?
I will receive the cup of salvation : and call upon the Name of the Lord.
I will pay my vows now in the presence of all his people :
right dear in the sight of the Lord is the death of his saints.
Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.
I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the Lord.
I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house,
even in the midst of thee, O Jerusalem. Praise the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Peter 1:17-23

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand;
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

People **Alleluia, alleluia, alleluia.**

Cantor I am the first and the last, says the Lord, and the Living One:
 I was dead and, behold, I am alive for evermore.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord

Praise_ be to thee, Praise_ be to thee, O Christ.

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

**I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (FORM III)

The Celebrant says

LET us pray for the Church and for the world, and let us thank God for his mercy.

The People kneel.

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

In a moment of silence, let us bring our own petitions to the Lord.

After a period of silence, the Celebrant concludes with this collect

GRANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20:19-20

People The peace of the Lord be always with you.
And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

William Byrd
(c. 1540-1623)

CHRISt rising again from the dead, now dieth not,
death from henceforth hath no power upon him,
for in that he died, he died but once to put away sin,
but in that he liveth, he liveth unto God,
and so likewise count yourselves dead unto sin,
but living unto God, in Christ Jesus our Lord.

Christ is risen again, the firstfruits of them that sleep,
for seeing that by man came death,
by man also came the resurrection of the dead,
for as in Adam, all men do die,
so by Christ all men shall be restored to life.
Amen.

Romans 6:9-11, 1 Corinthians 15:20-22

THE GREAT THANKSGIVING

Celebrant *People*

The_ Lord be_ with_ you. And_ with thy_ spi - rit.

Celebrant *People*

Lift_ up_ your_ hearts._ We lift_ them up un - to_ the Lord._

Celebrant

Let us give_ thanks un - to_ our Lord_ God.

People

It is meet_ and right so_ to do._

The Celebrant continues

IT IS very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son
Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us,
and hath taken away the sin of the world; who by his death hath destroyed death,
and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

*Jean L'beritier
(c. 1480–after 1551)*

SURREXIT pastor bonus qui animam suam posuit pro ovibus suis, alleluya.
Et pro grege suo mori dignatus est, alleluya.
Et enim pascha nostrum immolates est Christus, alleluya.

*The good shepherd has arisen, who laid down his life for his sheep, alleluia.
And for his flock deigned to die, alleluia,
and for our Passover was sacrificed for us: Christ, alleluia.*

John 10:11, 1 Corinthians 5:7-8

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE EASTERTIDE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The People stand.

HYMN

ST. ALBINUS



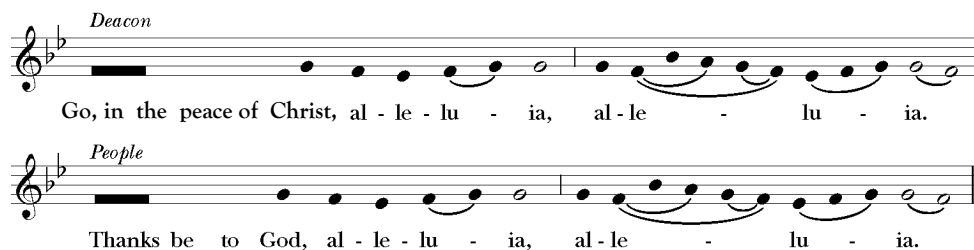
1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

THE EASTER DISMISSAL



Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

O Lamm Gottes, unschuldig BWV 656

Johann Sebastian Bach

Please join us for Coffee Hour in Andrew Hall after the service.



The flowers today are offered to the glory of God and in memory of the following:
Carrie Phelan Beale, Margaret Crane Hurlbut, Eliza J. Watson, and John Jay Watson

WORSHIP THIS WEEK

* indicates livestreamed.

Today

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

With Admission of New Choristers

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Lee-Pae

Evensong will be followed by a chamber recital featuring Benjamin Howard (Baritone), Arianna Neikrug (Soprano), David Howard (Clarinet) and Jeremy Filsell (Piano).

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Saint Mark & Anniversary of Consecration

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Wednesday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Friday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
Confessor: Mo. Turner

Next Sunday: April 30, Fourth Sunday of Easter

7:45 a.m. Said Mass

9 a.m. Sung Mass

*Sung by the Noble Singers
especially suitable for Children and Families
followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Bishop Rose Hudson-Wilkin

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

Evensong will be followed by an organ recital featuring Alexander Pattavina, St. Bart's, NYC

PARISH NOTICES

The Pilgrims' Course continues Wednesday at 7 p.m. in the Parish House. A hot meal is provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes open to all and particularly suited to those who wish to be baptized, confirmed, or become members. Each year, a number of parishioners attend to refresh their faith and support those new to the faith or to our community. This week's topic will be "Mission and Ministry: Vocation, Ordination, and the Mission of the Church." To discover more, visit saintthomaschurch.org/rector/the-pilgrims-course

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bible from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts. The bookstore will also be open for the Choirmaster and Organists Conference on Thursday, April 27th, from 11 a.m. to 5 p.m. and Friday, April 28th, from 12 to 5 p.m.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

Children and Families: We resume today with a child focused Easter celebration at the 9 a.m. Mass, followed by an Easter Family Feast at 10 a.m. in the Dining Room. **Sign up** for our weekly newsletter for more details: Childrenandfamilies@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



SPRING
2023

CONCERTS *at* SAINT THOMAS

TUESDAY at 7:30 pm | MAY 16, 2023

TREVOR WESTON AMERICAN LAMENTATIONS

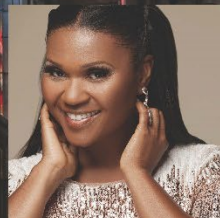
WORLD
PREMIERE

A New Concert Work for Choir and Orchestra
by Trevor Weston, Choir School Class of '81

The Saint Thomas Choir of Men and Boys
Orchestra of St. Luke's

JEREMY FILSELL, *conductor*

AUNDI MARIE MOORE, *soprano*



TICKETS
on SALE
HERE

1 w. 53rd St.

TICKETS: \$40-80 | \$20 *digital livestream* 📺

BOX OFFICE HOURS

Tuesday-Friday, 10am-4pm

concerts@saintthomaschurch.org

(212) 664-9360

SCAN FOR TICKETS



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www.SaintThomasChurch.org



Saint Thomas Choir School

in the heart of New York City

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.

