

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



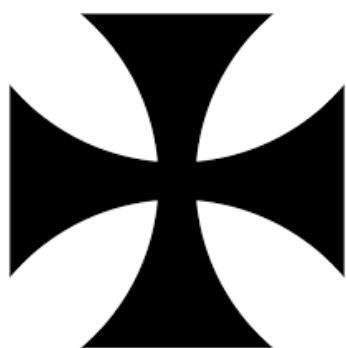
One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, DECEMBER 3, 2023 AT 4 P.M.
THE FIRST SUNDAY OF ADVENT

THE ADVENT PROCESSION
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
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SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
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The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

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Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



ORDER OF SERVICE

*The People remain seated and silent as the lighting is reduced.
The People stand at the entry of the Choir and Ministers.*

From the High Altar, the Choir sings

ANTHEM

When all is dark

Terence Charlston
(b. 1961)

WHEN all is dark and as the night, when of your love I have no sight,
when in despair I pray for light.

When, Lord, for sin I cannot see, I pray that evil shall not be, you only Lord can set me Lord,
when belief is weak in me, And when my hope begins to flee, when I am poor in charity,
Come close to me, O Lord, come close to me. When earthly life is near its end, and watching
angels shall descend. Show mercy Lord, and comfort lend, Come close to me O Lord,
come close to me.

Geoffrey Laycock (1927-1986)

READING

Genesis 1:1-5

Let there be light

IN the beginning God created the heavens and the earth. The earth was without form and void,
and darkness was upon the face of the deep; and the Spirit of God was moving over the face of
the waters. And God said, "Let there be light"; and there was light. And God saw that the light was
good; and God separated the light from the darkness. God called the light Day, and the darkness
he called Night. And there was evening and there was morning, one day.

During the following hymn, the Choir moves to the back of the nave. The Choir sings verses one and two.



HYMN

PUER NOBIS NASCITUR

1. Cre - a - tor of the stars of night, Thy peo - ple's e - ver -
2. Thou, grie - ving at the bit - ter cry Of all cre - a - tion
3. Thou ca - mest, Bride - groom of the bride, As drew the world to
4. At thy great name, ex - al - ted now, All knees must bend, all
5. To thee, O ho - ly One, we pray, Our judge in that tre -

las - ting light, O Je - su, Sa - viour of us all, Re -
doomed to die, Didst come to save a ru - ined race With
eve - ning - tide, Pro - cee - ding from a vir - gin shrine, The
hearts must bow, And things in heav'n and earth shall own That
men - dous day, Pre - serve us, while we dwell be - low, From

gard thy ser - vants when they call.
hea - ling gifts of heav'n - ly grace.
Son of Man, yet Lord di - vine. (6.) A - - - men.
thou art Lord and King a - lone.
e - v'ry on - slaught of the foe.

6. All praise, eternal Son, to thee,
Whose advent sets thy people free,
Whom with the Father we adore,
And spirit blessed, for evermore.

Creator of the stars of night— Words: Latin, 9th cent.; ver. Hymnal 1940, alt.
Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582.



THE BIDDING

The People turn to face the narthex. The Officiant says

DEARLY Beloved, as we enter, eager and expectant, into this solemn season of Advent, looking forward to the birth of the Christ child, let us renew in ourselves that vision of God's perfect kingdom which is the end of all our strivings and the consummation of God's loving purposes for us.

In sorrow and penitence we confess our failures and shortcomings, and seek pardon for those sins which frustrate his redemptive purposes and hinder the advent of his reign of love.

So in prayer, praise, and song do we give voice to the hope set forth in the Scriptures, that his kingdom shall come; and as we prepare for that day to dawn upon us from on high, so we commend ourselves and the whole human family to his keeping.

May he guide us into the way of peace, give light to those who sit in darkness and the shadow of death, and kindle in us the fire of his love.

People **Amen. Come, Lord Jesus.**

COLLECT

The Officiant says

Let us pray.

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.
Amen.

The People sit.

ANTHEM

Drop down dew, O heavens

*Robert Twynham
(1930-2011)*

DROP down dew, O heavens, from above, and let the clouds rain down the just one.
Let the earth be opened and bud forth a savior.
On that day the mountains shall drop down sweetness,
and the hills shall flow with milk and honey. Alleluia.
All you who thirst, come to the waters. Seek the Lord while he may be found. Alleluia.
Behold the Lord shall come, and all his saints with him.
And there shall be a great light on that day. Alleluia.

Isaiah 45:8; Joel 3:18; Isaiah 55:1, 6; Zechariah 14:5



READING

Genesis 1:26-27

God creates humankind in his own image

THEN God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them.

The Choir sings

ANTHEM

Remember, O thou Man

Jeremy Filsell
(b. 1964)

REMEMBER, O thou man thy time is spent:
Remember, O thou man, how thou cam'st to me then,
and I did what I can, therefore repent.

Remember God's goodness, O thou man, and promise made:
Remember God's goodness, how his only son he sent,
our sins for to redress, be not afraid.

The angels all did sing, O thou man, on Sion hill,
The angels all did sing praise to our heavenly King,
and peace to man living, with right goodwill.

In Bethlehem was he born, O thou man, for mankind dear:
In Bethlehem was he born, for us that were forlorn,
and therefore took no scorn, our sins to bear.

Thomas Ravenscroft (1592-1633)

READING

Genesis 3:1-7

The Fall

NOW the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden?'" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.



ANTHEM

Adam lay ybounden

Richard Webster
(b. 1952)

ADAM lay ybounden, bounden in a bond;
four thousand winter thought he not too long.
And all was for an apple, an apple that he took,
as clerkes finden written in their book.

Ne had the apple take been, the apple taken been,
ne had never our lady a been heav'ne queen.
Blessed be the time that apple taken was,
therefore we moun singen "Deo gracias."

Anon. 15th century

READING

Isaiah 9:2-3, 6-7

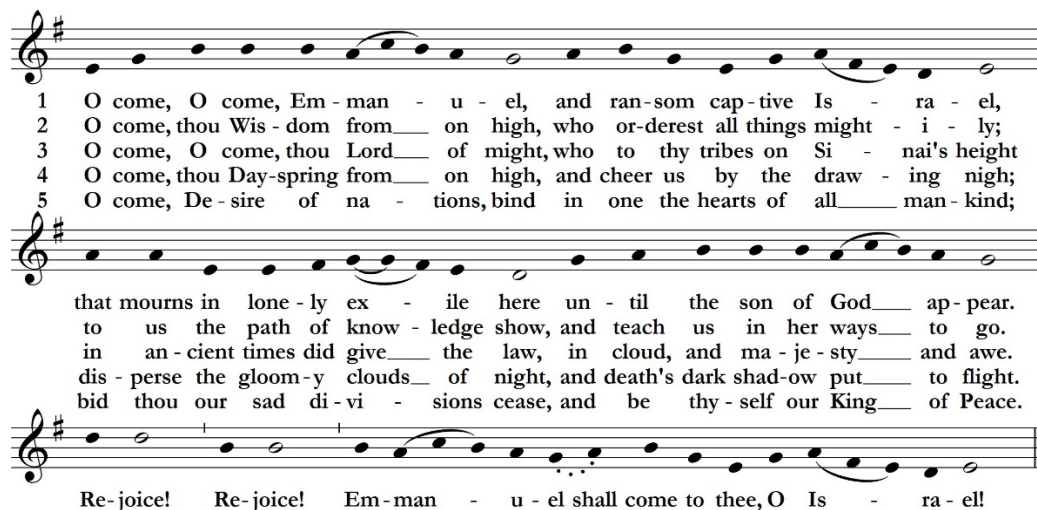
A light shines on those who dwell in darkness

THE people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

The People stand. The Choir processes to the crossing.

HYMN

VENI, VENI, EMMANUEL



1 O come, O come, Em-man-u-el, and ran-som cap-tive Is-ra-el,
2 O come, thou Wis-dom from on high, who or-derest all things might-i-ly;
3 O come, O come, thou Lord of might, who to thy tribes on Si-nai's height
4 O come, thou Day-spring from on high, and cheer us by the draw-ing night;
5 O come, De-sire of na-tions, bind in one the hearts of all man-kind;
that mourns in lone-ly ex-ile here un-til the son of God ap-pear.
to us the path of know-ledge show, and teach us in her ways to go.
in an-cient times did give the law, in cloud, and ma-je-s-ty and awe.
dis-perse the gloom-y clouds of night, and death's dark shad-ow put to flight.
bid thou our sad di-vi-sions cease, and be thy-self our King of Peace.
Re-joice! Re-joice! Em-man-u-el shall come to thee, O Is-ra-el!

O come, O come, Emmanuel, #56 from *The Hymnal 1982* – Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund.
Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

The People sit.



READING

Isaiah 7:10-15

A young woman shall bear a Son and name him Emmanuel

AGAIN the LORD spoke to Ahaz, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, a young woman shall conceive and bear a son, and shall call his name Imman'u-el. He shall eat curds and honey when he knows how to refuse the evil and choose the good."

ANTHEM

Vigilate

William Byrd
(c. 1540-1623)

VIGILATE, nescitis enim quando dominus domus veniat,
sero, an media nocte, an gallicantu, an mane.
Vigilate ergo, ne cum venerit repente, inveniat vos dormientes.
Quod autem dico vobis, omnibus dico: vigilate.

*Watch ye therefore: for you know not when the master of the house cometh,
at even, or at midnight, or at the cockcrowing, or in the morning:
lest coming suddenly he find you sleeping.
And what I say unto you I say unto all, Watch.*

Mark 13:35-37

COLLECT

The Officiant says

Let us pray.

The People stand.

MERCIFUL God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**



HYMN

MERTON

During this hymn, the Choir moves to the chancel.

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol-emn warn-ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
4 so when next he comes with glo-ry, and the world is wrapped in fear,
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
3 let us haste, with tears of sor-row, one and all to be for-given;
4 may he with his mer-cy shield us, and with words of love draw near.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

Hark! a thrilling voice is sounding, #59 from *The Hymnal 1982* — Words: Latin, ca. 6th cent.;
tr. Hymns Ancient and Modern, 1861, alt. Music: Merton, William Henry Monk (1823-1889).

The People sit.

READING

Isaiah 60:1-5a

The glory of the Lord will appear over you

ARISE, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. Then you shall see and be radiant, your heart shall thrill and rejoice.



ANTHEM

Christus Maris

Francis Shaw
(b. 1942)

EARTH was still an empty waste
and darkness hung over the deep;
but already, over the waters,
brooded the spirit of God.

The voice of the Lord is over the waters,
the God of glory thunders
the Lord on the immensity of waters.
The voice of the Lord is mighty;
the voice of the Lord, full of splendour.

A deepening darkness covers the earth.
Mountainous waves eclipse the stars.

The Star of the Sea shall give birth
to the Christ.

A woman clothed with the sun,
standing on the moon,
the twelve stars
on her head for a crown.

A boy child in her womb,
she cries out as she suffers
the great pangs of birth.

In the night
the dragon waits on the jetsam shore,
deathly jaws are open wide.
In the night
Christ moves over the swaying waters,
see the dawn,
how still the waters.

Christ on the morning tide.

Michael Finch (b. 1934-1999)

COLLECT

The Officiant says

Let us pray.

The People stand for the carol and the Gospel Reading.

STIR up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**



GOSPEL PROCESSION

ANTHEM

O Come, O Dayspring

Joel Martinson
(b. 1960)

O COME, O Dayspring, from on high and cheer us by your drawing nigh;
Disperse the gloomy clouds of night; and death's dark shadow put to flight.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, Desire of nations, bind in one the hearts of humankind;
O bid our sad divisions cease, and be for us our King of peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

9th Century Latin Hymn, tr. John Mason Neale (1818-1866)

GOSPEL READING

Luke 1:26-38

The Angel Gabriel announces the birth of Jesus

A Reading from the Holy Gospel according to Luke.

People



IN the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

The Gospel of the Lord.

People





HYMN

CROSS OF JESUS

1 Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free,
2 Is - rael's strength and con - so - la - tion, Hope of all the earth thou art,
3 Born thy peo - ple to de - liv - er, Born a child and yet a king,
4 By thine own e - ter - nal Spi - rit, Rule in all our hearts a - lone;
From our fears and sins re - lease us, Let us find our rest in thee.
Dear de - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.
Born to reign in us for ev - er, Now thy gra - cious king - dom bring.
By thine all - suf - fi - cient mer - it Raise us to thy glor - ious throne.

Come, thou long-expected Jesus, #3 from *The New English Hymnal* – Words: Charles Wesley (1707-1788).
Music: *Cross of Jesus*, John Stainer (1840-1901).

The People sit.

READING

Galatians 4:1-7

It is time to awake from sleep

THE heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So through God you are no longer a slave but a son, and if a son then an heir.

ANTHEM

A Spotless Rose

Herbert Howells
(1892-1983)

A SPOTLESS rose is blowing, sprung from a tender root,
of ancient seers’ foreshowing, of Jesse promised fruit;
its fairest bud unfolds to light
amid the cold, cold winter, and in the dark midnight.

The rose which I am singing, whereof Isaiah said,
is from its sweet root springing in Mary, purest maid;
through God’s great love and might
the blessed babe she bare us in a cold, cold winter’s night.

Anonymous 14th century



COLLECT

Let us pray.

The People stand

WE beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

HYMN

WACHET AUF

During the singing of this hymn, the clergy move to the sanctuary, and the offering shall be taken.

1 Wake, O wake! with ti - dings thrill - ing The watch - men all the
2 Si - on hears the watch - men shou - ting, Her heart leaps up with
3 Ev - ery soul in thee re - joi - ces; From men and from an -
air are fill - ing, A - rise, Je - ru - sa - lem, a - rise!
joy un - doubt - ing, She stands and waits with ea - ger eyes;
ge - lic voi - ces Be glo - ry giv'n to thee a - lone!
Mid - night strikes! no more de - lay - ing, 'The hour has come!' we
See her Friend from heav'n des - cen - ding, A - dorned with truth and
Now the gates of pearl re - ceive us, Thy pres - ence ne - ver
hear them say - ing. Where are ye all, ye vir - gins wise?
grace un - en - ding! Her light burns clear, her star doth rise.
more shall leave us, We stand with An - gels round thy throne.
The Bride - groom comes in sight, Raise high your tor - ches
Now come, thou pre - cious Crown, Lord Je - su, God's own
Earth can - not give be - low The bliss thou dost be -
bright! Al - le - lu - ia! The wed - ding song Swells
Son! Ho - san - na! Let us pre - pare To
stow. Al - le - lu - ia! Grant us to raise, To
loud and strong: Go forth and join the fes - tal throng.
fol - low there, Where in thy sup - per we may share.
length of days, The tri - umph - cho - rus of thy praise.

Wake, O wake! with tidings thrilling, #16 from *The New English Hymnal* – Words: Philipp Nicolai (1556-1608), tr. F. C. Burkitt (1864-1935).
Music: *Wachet auf*, melody by Philipp Nicolai; harm. Johann Sebastian Bach (1685-1750).

The People remain standing.



READING

Revelation 22:12-17, 20

Surely I am coming soon

BEHOLD, I am coming soon, bringing my recompense, to repay every one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and every one who loves and practices falsehood. "I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star." The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

THE BLESSING

CHRIST the Sun of righteousness shine upon you and scatter the darkness from before your path: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

HYMN

HELMSLEY

1 Lol he comes, with clouds de - scend - ing, once for
2 Ev - every eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine
train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.



STC
200

God's Love at the Heart of New York

VOLUNTARY Le Monde dans l'attente du Saveur from Symphonie-Passion Op. 23

Marcel Dupré
(1886-1971)



The flowers today are offered to the glory of God and in memory of the following:
Arthur Trumbull Hill, Margaret Crane Hurlbut, Mr. & Mrs. Samuel Hamilton Kissam, and Linda Griffith Vorsanger

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

4 p.m. An Advent Procession*

sung by the Saint Thomas Choir of Men and Boys

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Wednesday

5:30 p.m. Said Mass

In the Chantry Chapel

Note: There will be no 5:30 p.m. Mass on Tuesday or Thursday due to the Messiah concerts.

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Schultz

Next Sunday: December 10,

The Second Sunday of Advent

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

4 p.m. Solemn Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

5:30 p.m. Organ Recital

Maks Adach, Associate for Musical Studies and Assistant Organist