

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MARCH 20, 2022 AT 11 A.M.
THE THIRD SUNDAY IN LENT

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

SETTING

Messe cum júbilo

Maurice Duruflé
(1902-1986)

PRELUDE

An Wasserflüssen Babylon, BWV 653

Johann Sebastian Bach
(1685-1750)

The People stand at the entry of the Choir and Ministers

HYMN

ST. PETERSBURG

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Sung by the Choir

K YRIE Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Christe Eleison.	<i>Christ, have mercy upon us.</i>
Christe Eleison.	<i>Christ, have mercy upon us.</i>
Christe Eleison.	<i>Christ, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty God, who seest that we have no power of ourselves to help ourselves:
Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended
from all adversities which may happen to the body, and from all evil thoughts which may assault
and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Exodus 3:1-15

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 63:1-9

Sung by the Choir

Plainsong (*Tone VIII*³)

DEUS, DEUS MEUS

O GOD, thou art my God: early will I seek thee.
My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land
where no water is.
Thus have I looked for thee in holiness: that I might behold thy power and glory.
For thy loving-kindness is better than the life itself: my lips shall praise thee.
As long as I live will I magnify thee on this manner: and lift up my hands in thy Name.
My soul shall be satisfied, even as it were with marrow and fatness:
when my mouth praiseth thee with joyful lips.
Have I not remembered thee in my bed: and thought upon thee when I was waking?
Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.
My soul hangeth upon thee: thy right hand hath upholden me.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

The People stand.

HYMN

BOURBON



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so

1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for

1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

THE HOLY GOSPEL

Luke 13:1-9

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

People



Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People



Praise be to thee, O Christ.

SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM II)

The Leader says

Let us pray for the Church and for the world, and let us thank God for his goodness.

The People kneel. After each petition, this response is used

<i>Leader</i>	Lord, hear us.
<i>People</i>	Lord, graciously hear us.

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of thy people, and strengthen us to do thy will;
through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

The People stand. The Celebrant introduces the Peace with these words

SINCE we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Arthur Wills
(1926-2020)

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.
As for our harps, we hanged them up: upon the trees that are therein.
For they that led us away captive required of us then a song, and melody, in our heaviness:
sing us one of the songs of Sion.
How shall we sing the Lord's song: in a strange land?
By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Psalms 137:1-4

HYMN

LOBET DEN HERREN

Unison or harmony



1 Where-fore, O Fa-ther, we thy hum-ble ser-vants here bring be-
2 See now thy chil-dren, mak-ing in-ter-ces-sion through him our
fore thee Christ thy well-be-lov-ed. All-per-fect Of-fering,
Sa-vior, Son of God in-car-nate, for all thy peo-ple,
sac-ri-fice im-mor-tal, spot-less ob-la-tion.
liv-ing and de-part-ed, plead-ing be-fore thee.

Words: William Henry Hammond Jervois (1852-1905) Music: Lobet den Herren, melody Johann Crüger (1598-1662); harm. Friedrich Layritz (1808-1859)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

TANTUM ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui
Praestet fides supplementum
Sensuum defectui.

*Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.*

Genitori genitoque
Laus et jubilatio,
Salus honor virtus quoque
Sit et benedictio.
Precedenti ab utroque
Compar sit laudatio.
Amen.

*Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.
Amen.*

Thomas Aquinas (1225-1274)

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The Deacon says

Bow down before the Lord.

The Celebrant says

LOOK mercifully on this thy family, Almighty God, that by thy great goodness
they may be governed and preserved evermore; through Christ our Lord. *Amen.*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

Final (V) from Quatrième Symphonie Op. 32

Louis Vierne

THIS AFTERNOON

4 p.m. Solemn Evensong

sung by the Gentlemen of the Choir

'A Grain of Wheat' – Martyrs of our time

Sermon by Mo. Lee-Pae

Won-Chang Lee & Jun-Kyoung Moon

5:15 p.m. Sunday Recital Series

Mark Pacoe, organ

New York, New York

PARISH NOTICES

Adult Education. During Lent, we are offering a series called, 'No Greater Love' – An exploration of Christian Art and Passion. Over the course of this penitential season, the clergy of Saint Thomas Church will share fine works of art that convey the rich meaning of the suffering love of Christ during His Passion. At 10 a.m. today, Fr. Moretz, will present the third class in this series titled: **'No Greater Love': An exploration of Christian Art and the Passion.** Fr. Moretz will be speaking about the works of Italian Baroque master painter, Michelangelo Merisi da Caravaggio (1571-1610), which convey a variety of moments during Jesus' Passion. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the "Tour Guide – Meet Here" sign.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, assists with leading worship for our Sunday Mass at 9 a.m. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). It's not too late to join us! No audition is necessary; just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, **"The History of the Church 2: Reformation, Anglicanism, and the Oxford Movement"**. Please [register online](#) if you would like to attend.

Contributions are now being received for Easter Flowers in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **Sunday, April 3.**

Concerts at Saint Thomas presents an unprecedented collaboration between the Saint Thomas Choir of Men and Boys and the Choir of Trinity Wall Street as together, we anticipate Holy Week with J.S. Bach's masterful *St. Matthew Passion*. Presented in two performances (March 29 at Saint Thomas Church, and March 31 at Trinity Church Wall Street), tickets may be purchased through each respective venue. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Now On-Demand: An Evening with Nico Muhly. This exciting evening of chamber music presented by *Concerts at Saint Thomas*, which took place on February 3, 2022, is now available to watch [On-Demand](#). It featured chamber works of Nico Muhly as well as Benjamin Britten's *Canticle II: Abraham and Isaac*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

The Bookstore is currently closed. It will reopen after Easter on Sunday, April 24.

Friday Lenten Bible Study. Fr. Mark Brown begins a Lenten study of a book titled, “**Opening the Bible**” by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown.

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

✠ FRIDAY, MARCH 25

THE FEAST OF THE ANNUNCIATION

5:30 p.m. Solemn Eucharist

sung by the Gentlemen of the Choir

Sermon by Fr. Schultz

✠ SUNDAY, MARCH 27

THE FOURTH SUNDAY IN LENT (LAETARE)

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by The Noble Singers

Sermon by Mo. Turner

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Moretz

4 p.m. Solemn Evensong

sung by the Saint Thomas Choir of Men and Boys

‘A Grain of Wheat’ – Martyrs of our time

Sermon by the The Rev. Canon George Brandt

Rector Emeritus, St. Michael's Church, New York City

Manche Masemola

5:15 p.m. Sunday Recital Series

Jamie Hitel, organ

Greenwich, Connecticut

LITURGICAL SCHEDULE FOR LENT

Sunday Adult Education, March 20 – April 3

10 a.m. ‘No Greater Love’ – An exploration of Christian Art and Passion

Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online

Throughout Lent, we will follow a special program focusing on different forms of prayer for both children and families.

Sunday Evensong Sermon Series:

4 p.m. ‘A Grain of Wheat’ – Martyrs of our time

March 27: The Rev. Canon George Brandt

Rector Emeritus, St. Michael’s Church, New York City – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

Fridays

1 p.m. Lenten Bible Study

‘Opening the Bible’ via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on “The Seven Last Words” by the Very Rev. Andrew McGowan

Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.