

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 4, 2022 AT 11 A.M.
THE THIRTEENTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
sung by The Gentlemen of the Choir

ORDER OF SERVICE

THE ORDINARY OF THE MASS

The Short Service

Arthur Wills
(1929-2020)

PRELUDE

Meditation

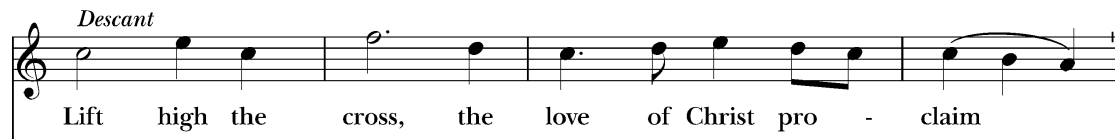
Gabriel Dupont
(1878-1914)

The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.

HYMN

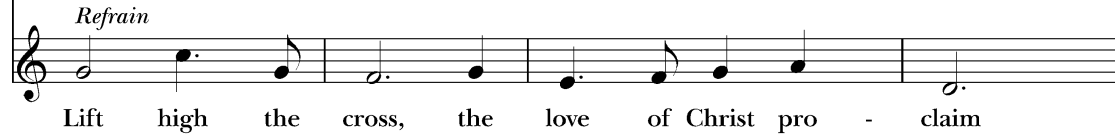
CRUCIFER

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



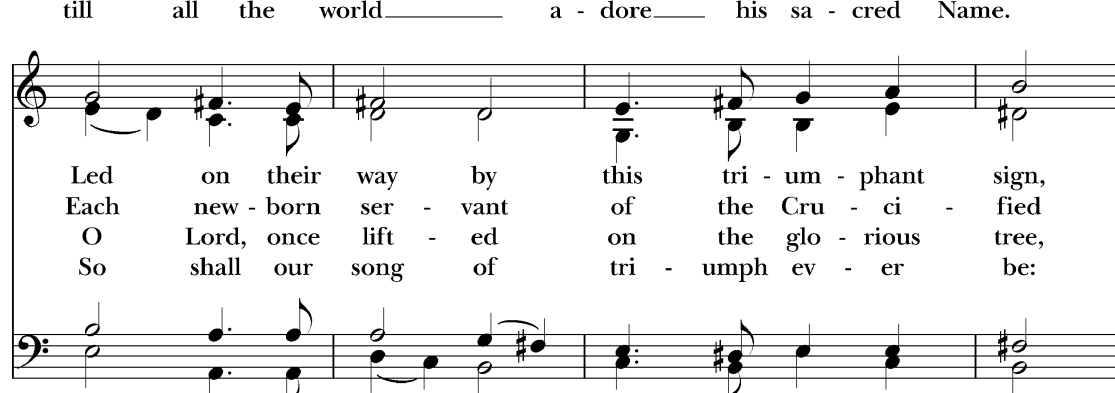
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.

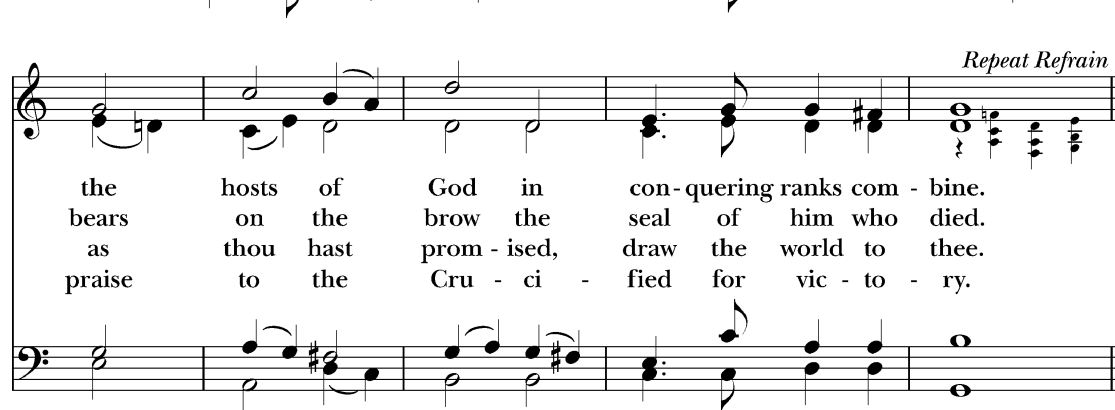


till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GRANT us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost
always resist the proud who confide in their own strength, so thou dost not forsake those who
make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Deuteronomy 30:15-20

Lector The Word of the Lord.
People Thanks be to God.

BEATUS VIR, QUI NON ABIIT

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.

His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Philemon 1-21

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand

HYMN

BOURBON



1	Take	up	your	cross,	the	Sa - vior	said,	if
2	Take	up	your	cross,	let	not	its	weight
3	Take	up	your	cross,	heed	not	the	shame,
4	Take	up	your	cross,	then,	in	his	strength,
5	Take	up	your	cross,	and	fol - low	Christ,	nor



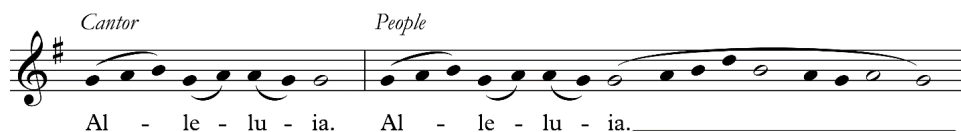
1	you	would	my	dis -	ci - ple	be;	take	up	your	cross	with
2	your	weak	spi -	rit	with	a -	larm;	his	strength	shall	bear
3	let	your	fool -	ish	heart	be	still;	the	Lord	for	you
4	calm -	ly	ev -	ery	dan -	ger	brave:	it	guides	you	to
5	think	till	death	to	lay	it	down;	for	on -	ly	those



1	will -	ing	heart,	and	hum -	bly	fol -	low	af -	ter	me.
2	spi -	rit	up,	and	brace	your	heart,	and	nerve	your	arm.
3	cept -	ed	death	up -	on	a	cross,	on	Cal -	vary's	hill.
4	bun -	dant	life	and	leads	to	vic -	tory	o'er	the	grave.
5	bear	the	cross	may	hope	to	wear	the	glo -	rious	crown.

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)



Cantor Whosoever doth not bear his cross, and come after me,
 Cannot be my disciple.



THE HOLY GOSPEL

Luke 14:25-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.

People Lord, have mercy.

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People Lord, have mercy.

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

O LORD our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee do we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God..

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS

Please be seated.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Sung by the Choir

Charles Villiers Stanford
(1852-1924)

BEATI quorum via integra est,
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

Psalm 119:1

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God, Creator of the light and source of life, who hast made us in thine image,
and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels,
and with all the company of heaven, we laud and magnify thy glorious Name;
evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

OLAMB of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

HOW dazzling fair art thou, my Life, my Light!
How comely is thy countenance, how bright!
Sun uncreate, how keen is the enjoyment
that Saints and Angels find in thine employment!
In view thereof sing I, by day and night,
how dazzling fair art thou, my Life my Light!

My soul, O Lord, is sore athirst for thee:
my heart doth yearn thy seemly face to see:
dim is my sight; but one ray of thy kindness
should quickly skill to cure mine eyes of blindness:
meanwhile my song and my complaint shall be,
“My soul, O Lord, is sore athirst for thee.”

When shall I come to hear that Angel song?
Nay, swell the chorus of the heav'nly throng?
Then join the noble company of Sages,
who chaunt thee Lauds through everlasting ages?
Now every day me thinks and all day long,
“When shall I come to hear that Angel song?” Amen.

George Ratcliffe Woodward (1848-1934)

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son
our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we
are very members incorporate in the mystical body of thy Son, the blessed company of all faithful
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O
heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all
such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom,
with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the
Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

1 Praise the Lord through ev - ery na - tion; his ho - ly
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
 thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
 cross and mean - while we bear, the crown ere - long to

ty: Al - le - lu - ia! His praise shall sound all
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
 with - out end; let praise from all to thee a - scend.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Paeon

Kenneth Leighton
 (1929-1988)

The flowers today are offered to the glory of God and in memory of the following:
Mrs. Willi Brown, James W. Gerard, Margaret Crane Hurlbut, Ida May Ives, and Warren Johnson.

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST
with the Gentlemen of the Choir
followed by cheese, wine, and soft drinks

Thursday, September 8 – The Nativity of the Blessed Virgin Mary

WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*
 5:30 p.m. Holy Eucharist (Tuesday and Wednesday only)

Thursday *Feast of the Nativity of the Blessed Virgin Mary*

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir
 Sermon by Fr. Brown, *Honorary Assistant*
followed by wine and cheese and soft drinks in the Narthex

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
 Ministry of Healing in the Resurrection Chapel
 (Confessor: Fr. Schultz)

Next Sunday: September 11, Patronal Feast

9 a.m. Sung Mass *especially suitable for Children and Families*
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist *

sung by the Saint Thomas Choir of Men and Boys
 Sermon by The Very Rev. Dr. David Hoyle, MBE,
Dean of Westminster Abbey
followed by a Coffee Hour in the Narthex

4 p.m. Solemn Evensong and Convocation*

sung by the Saint Thomas Choir of Men and Boys
 Sermon by The Rector
followed by refreshments in the Narthex

PARISH NOTICES

The Treasures of Saint Thomas: A Community in Stone

Join us **today at 10:00am** when the Reverend Matthew Moretz will begin a series of three classes on the carved images which adorn the outside of our church. Using a variety of images, he will lead you through a careful theological reading of our dramatic carvings. As with the reredos and the stained glass, there is so very much to discover in this extraordinary iconographic scheme. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

You are invited to a **Coffee Hour** which takes place in the Narthex following this service.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

Children and Families' Gatherings. Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Saturday, September 10 with our Noble Singers: Choir Camp! day from 10 am-3:30 pm, and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Friday Bible Study continues on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry
and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and*
Assistant Organist
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist
Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address:
Wardens@SaintThomasChurch.org.