

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 13, 2022 AT 11 A.M.
REMEMBRANCE SUNDAY

SOLEMN REQUIEM EUCHARIST

sung to the setting by Gabriel Fauré (1845-1924)
by the Choir of Men and Boys

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

At the entry of the Choir and Ministers, the People stand.

INTROIT

Sung by the Choir

REQUIEM aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi redetur votum
in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem:
Thou that hearest the prayer,
unto thee shall all flesh come.*

KYRIE

KYRIE eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**

Let us pray.

O ETERNAL Lord God, who holdest all souls in life: Give, we beseech thee, to thy whole Church in paradise and on earth thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Wisdom 3:1-9

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 90

Sung by the Choir

Anglican Chant (*Filsell*)

DOMINE, REFUGIUM

LORD, thou hast been our refuge : from one generation to another.
Before the mountains were brought forth, or ever the earth and the world were made :
thou art God from everlasting, and world without end.
Thou turnest man to destruction : again thou sayest, Come again, ye children of men.
For a thousand years in thy sight are but as yester-day : seeing that is past as a watch in the night.
As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.
In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.
For we consume away in thy displeasure : and are afraid at thy wrathful indignation.
Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.
For when thou art angry all our days are gone :
we bring our years to an end, as it were a tale that is told.
The days of our age are threescore years and ten;
and though men be so strong that they come to fourscore years :
yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.
But who regardeth the power of thy wrath :
for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days : that we may apply our hearts unto wisdom.
 Turn thee again, O Lord, at the last : and be gracious unto thy servants.
 O satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.
 Comfort us again now after the time that thou hast plagued us :
 and for the years wherein we have suffered adversity.
 Shew thy servants thy work : and their children thy glory.
 And the glorious majesty of the Lord our God be upon us :
 prosper thou the work of our hands upon us, O prosper thou our handywork.
 Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. Amen.

THE EPISTLE

Romans 5:5-11

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

HYMN

ADORO DEVOTE

1 Je - sus, Son of Ma - ry, fount of life a - lone,
 2 Think, O Lord, in mer - cy on the souls of those
 3 Of - ten were they wound - ed in the dead - ly strife;
 4 Rest e - ter - nal grant them, af - ter wea - ry fight;

now we hail thee pres - ent on thine al - tar throne.
 who, in faith gone from us, now in death re - pose.
 heal them, Good Phy - si - cian, with the balm of life.
 shed on them the ra - diance of thy heaven - ly light.

Hum - bly we a - dore thee, Lord of end - less might,
 Here mid stress and con - flict toils can nev - er cease;
 Ev - ery taint of e - vil, frail - ty and de - cay,
 Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.
 there, the war - fare end - ed, bid them rest in peace.
 good and gra - cious Sa - vior, cleanse and purge a - way.
 where thy saints made per - fect gaze up - on thy face.

THE HOLY GOSPEL

John 5:19-25

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People **Glory be to thee, O Lord.**

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

SERMON

The Rev. Michael Bird
Vicar of Trinity Wall Street

HYMN

ST. CATHERINE'S COURT



1. In our day of thanks - giv - ing one psalm let us of - fer
 2. In the morn - ing of life, and at noon, and at ev - en,
 3. These stones that have ech - oed their prais - es are ho - ly,
 4. Sing praise then, for all who here sought and here found him,

For the saints who be - fore us have found their re - ward;
 He called them a - way from our wor - ship be - low;
 And dear is the ground where their feet have once trod;
 Whose jour - ney is end - ed, whose per - ils are past:

When the shad - ow of death fell up - on them, we sor - rowed,
 But not till his love, at the font and the al - tar,
 Yet here they con - fessed; they were strang - ers and pil - grims,
 They be - lieved in the Light; and its glo - ry is round them,

But now we re - joice that they rest in the Lord.
 Had girt them with grace for the way they should go.
 And still they were seek - ing the ci - ty of God.
 Where the clouds of earth's sor - row are lift - ed at last.

THE PRAYERS FOR THE DEPARTED

The Celebrant says

FOR our brothers and sisters who have died, let us pray to our Savior Jesus Christ who said: "I am the Resurrection and I am the Life."

The People kneel.

Jesus, thou gavest comfort to Martha and Mary in their distress;
be with all who mourn, and dry the tears of those who weep.
People **Hear us, O Christ.**

Jesus, thou wept at the grave of Lazarus, thy friend;
comfort us in our sorrow.
People **Hear us, O Christ.**

Jesus, thou didst raise the dead to life. Give to our brothers and sisters eternal life.
People **Hear us, O Christ.**

Jesus, thou promised paradise to the thief who repented.
Bring our brothers and sisters to the joys of heaven.
People **Hear us, O Christ.**

Comfort us in our sorrow as we pray for our loved ones;
may our faith be our consolation, and eternal life our hope.
People **Hear us, O Christ.**

Lord, remember the founders and benefactors of Saint Thomas Church
and among them our deceased Rectors who faithfully served thee in this place:

Cornelius Roosevelt Duffie (1823-1827)
George Upfold (1828-1831)
Francis Lister Hawks (1831-1843)
Henry John Whitehouse (1844-1851)
Edmund Neville (1852-1856)
William Ferdinand Morgan (1857-1888)
John Wesley Brown (1888-1900)
Ernest Milmore Stires (1901-1925)
Roelif Hasbrouck Brooks (1926-1954)
Frederick Myers Morris (1954-1972)
John Gerald Barton Andrew (1972-1996)

Silence is kept. The Celebrant concludes with this Collect

CREATOR of all, we pray for those whom we love, but see no longer:
Grant them thy peace; let light perpetual shine upon them; and, in thy loving wisdom
and gracious power, work in them the divine purpose of thy most perfect will;
through Jesus Christ, who rose from the dead that we might share in eternal life. **Amen.**

The People stand.

THE PEACE

Celebrant Jesus said to his disciples, "Peace I leave with you, my peace I give unto you: not as the
world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

The peace of the Lord be always with you.
People **And with thy spirit.**

The People sit.

THE LITURGY OF THE EUCHARIST

OFFERTORIUM

Sung by the Choir

DOMINE Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni, et de
profundo lacu:

Libera eas de ore leonis, ne absorbeat eas
tartarus: ne cadant in obscurum.
Sed signifer sanctus Michael repraesentet
eas in lucem sanctam, quam olim
Abrahae promisisti, et semini ejus.

Hostias et preces tibi, Domine, laudis
offerimus: tu suscipe pro animabus illis,
quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad vitam.
Quam olim Abrahae promisisti,
et semini ejus.

The People stand.

*O Lord Jesus Christ, King of glory, deliver
the souls of the departed from the pains
of hell and the bottomless pit:*

*Deliver them from the lion's mouth, that
hell devour them not: may they not fall
into darkness, but let Saint Michael, the
standard bearer, lead them into the holy
light, which thou once promised to
Abraham and his seed.*

*Sacrifices and prayers do we offer to thee,
O Lord: do thou accept them for those
souls in whose memory we make this oblation.*

*Make them, O Lord, to pass from death to
life, which thou once promised to
Abraham and his seed.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our
Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting
life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie
in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy
glorious Name; evermore praising thee, and saying,

SANCTUS

Sung by the Choir

SANCTUS, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria tua.
Hosanna in excelsis.

The People kneel or stand.

*Holy, holy, holy,
Lord God of Sabaoth.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

PIE JESU

PIE Jesu Domine, dona eis requiem.
Dona eis sempiternam requiem.

*Kind Lord Jesus, grant them rest.
Grant them eternal rest.*

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The people remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only in the Crossing.
Gluten free hosts are available; please ask the priest.*

AT THE COMMUNION, AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of
the world, grant them rest.
O Lamb of God, that takest away the
sins of the world, grant them rest eternal.*

LUX AETERNA

LUX aeterna luceat eis, Domine,
cum sanctis tuis in aeternum:
quia pius es.
Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis,
quia pius es.

*Let light eternal shine upon them, O Lord:
with thy saints for evermore:
for thou art gracious.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them,
for thou art gracious.*

LIBERA ME DOMINE

LIBERA me Domine, de morte aeterna,
in die illa tremenda:
Quando coeli movendi sunt et terra;
Dum veneris judicare saeculum
per ignem.
Tremens factus sum ego, et timeo,
dum discussio venerit, atque ventura ira.
Dies illa, dies irae, calamitatis et miseriae,
dies magna et amara valde.
Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

*Deliver me, O Lord, from everlasting death
in that fearful day:
When the heavens and earth shall be shaken;
When thou shalt come to judge the world
by fire.
I am in fear and trembling,
until the sifting be upon us and the wrath to come.
That day, the day of wrath, calamity
and misery, the great day of exceeding bitterness.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant says

ALmighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. **Amen.**

THE DISMISSAL

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Rest eternal grant to them O Lord:
People **And let light perpetual shine upon them.**

✠ May the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The People stand. As the Ministers depart, the Choir sings

IN PARADISUM

IN paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the Angels lead thee into Paradise;
and the Martyrs receive thee at thy coming
and bring thee
into the holy city Jerusalem.
May the choir of Angels receive thee,
and mayest thou, with Lazarus once poor,
have everlasting rest.*

The Choir and People leave in silence.



The flowers today are offered to the glory of God and in memory of the following:

*The Rev. John Wesley Brown, Zach Carr, Marjorie Carr, Martha Dodge,
Margaret Crane Hurlbut, Linda Griffith Vorsanger, and John A. Warden.*

Please join us for Coffee Hour in the Narthex after the service.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Choral Evensong with an Act of Remembrance*

Attended by the Patriotic and Historical Societies of New York

sung by the Choir of Men and Boys

Sermon by the Rector

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Wednesday – Margaret, Queen of Scotland

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Thursday – Hugh, Bishop of Lincoln

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Friday

5:30 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Father Brown

Next Sunday: November 20: Christ the King

9 a.m. Sung Mass

especially suitable for Children and Families

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Mother Turner

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by the Rector

followed by an organ recital by

Nicolas Haigh, Associate Organist

THURSDAY, NOVEMBER 24

THANKSGIVING DAY

11 a.m. Solemn Eucharist

sung by the Choir of Men and Boys

Sermon by Fr. Moretz

PARISH NOTICES

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We look forward to welcoming new and returning singers as we begin our new term! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

The **Bookstore and Giftshop** is open following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street where you will find a wide selection of books for Advent & Christmas, Advent Calendars, Christmas cards, Choir Boy Ornaments, and CDs.

Last Sunday we launched our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.

