



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE THIRD SUNDAY AFTER EASTER

MAY 1, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
sung by the Noble Singers

THE ORDINARY OF THE MASS

Mass in E

Jeffrey Smith
(b. 1960)

The People stand as the Ministers go to the altar.

Hymn

ELLACOMBE

1. The day of re - sur - rec - tion! Earth, tell it out a - broad; the Pass - o - ver of
2. Our hearts be pure from e - vil, that we may see a - right the Lord in rays e -
3. Now let the heavens be joy - ful, let earth her song be - gin, the round world keep high

glad - ness, the Pass - o - ver of God. From death to life e - tern - nal, from
ter - nal of re - sur - rec - tion light; and, lis - tening to his ac - cents, may
tri - umph, and all that is there - in; let all things seen and un - seen their

earth un - to the sky, our Christ hath brought us o - ver with hymns of vic - to - ry.
hear so calm and plain his own "All hail!" and, hear - ing may raise the vic - tor strain.
notes to - geth - er blend, for Christ the Lord is ris - en, our joy that hath no end.

The Penitential Order

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a half note G, a quarter note A, a quarter note B, and a half note C, followed by a half note D, a quarter note E, a quarter note F#, and a half note G. The second staff continues with a half note A, a quarter note B, a quarter note C, and a half note D, followed by a half note E, a quarter note F#, a quarter note G, and a half note A. The third staff continues with a half note B, a quarter note C, a quarter note D, and a half note E, followed by a half note F#, a quarter note G, a quarter note A, and a half note B. The lyrics are written below the staves, aligned with the notes.

(Organ) Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. (Organ) For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A men.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work;
who lives and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 9:1-6

Lector

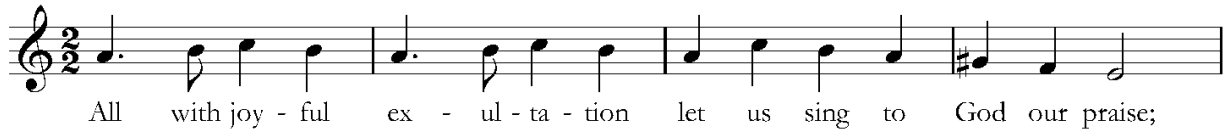
The word of the Lord.

People

Thanks be to God.

Psalm 30

The Cantor sings the refrain and all repeat.



Lord, we sing with joyful voices;
Your great power can lift and save;
By your healing touch, revive us,
Life restore beyond the grave. *Refrain*

Praise to you, our sure salvation,
You, the Holy One above.
End the night so dimmed by anguish,
With your light of peace and love. *Refrain*

Gospel Acclamation

Plainsong (*Mode VT*)

The People stand. The Cantor sings the refrain and all repeat.



Cantor I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.

All repeat the Alleluia.

The Holy Gospel

John 21:1-19

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to Saint John.

People **Glory to you, Lord Christ.**

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mother Turner

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People

Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever..

People

Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

The Greetings

The People sit

Offertory Hymn

NOËL NOUVELET

1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,
wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,
love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:
Refrain
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

The Celebrant sings the Preface, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The People kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

The Congregation sings the refrain and the cantors sing the verses:

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst. *Fine*

I am the bread of life, the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert, but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood, and I will raise you up on the last day. *Refrain*

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE EASTER DISMISSAL

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

TODAY

10 a.m. Sunday School on the 3rd Floor
also at 10 a.m. Adult Education on the 5th Floor
“The Gospel of Mark: Twelve Weeks with a Master of Surprise”
Led by Rev. Dr. Katherine Grieb

11 a.m. Festal Eucharist
sung by the Saint Thomas Choir of Men and Boys
Sermon by the Rt. Rev. and Rt. Hon. Dame Sarah Mullally DBE
Bishop of London

4 p.m. Festal Evensong
sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

5:15 p.m. Sunday Recital Series
Todd Wilson, organ
Cleveland, Ohio

PARISH NOTICES

Adult Education resumes today at 10 a.m. We are happy to welcome back this year's Good Friday preacher, the Rev. Dr. Katherine Grieb. She will offer a series called, **“The Gospel of Mark: Twelve Weeks with a Master of Surprise”** which will last from today until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It's not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Class continues on **Wednesday, May 4, at 6:30 p.m.** with the topic, **“Mission and Ministry: Vocation, Ordination, and the Mission of the Church”**. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Please [register online](#) if you would like to attend.

Concerts at Saint Thomas presents [The King Shall Rejoice: Heroic Music of Handel and Purcell](#) on **Thursday, May 12 at 7:30 p.m.**, featuring the Saint Thomas Choir of Men and Boys and mezzo-soprano soloist, Sarah Rose Taylor. Please [visit our website](#) for more information. Support Concerts at Saint Thomas by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Friday Bible Study resumes on Friday, May 13 at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday following Evensong; Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Schultz

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

MONDAY, MAY 2

THE FEAST OF SAINT PHILIP AND SAINT JAMES

5:30 p.m. Solemn Eucharist

sung by the Saint Thomas Choir of Men and Boys

Music for the Church, the 47th Annual Conference for Choirmasters and Organists

TUESDAY, MAY 3

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

Music for the Church, the 47th Annual Conference for Choirmasters and Organists

✠ SUNDAY, MAY 8

THE FOURTH SUNDAY OF EASTER

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by Fr. Schultz

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series

Christopher Keady, organ

San Francisco, California