



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 23, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

The People stand as the Ministers go to the altar.

Hymn

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*,
melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

The Penitential Order

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom,
now and for ever. Amen.**

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Coventry Gloria

Peter Jones

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor Lord God, Heavenly King, almighty God and Father,

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor We worship you,

People 
glo-ry in the high-est,

Cantor Give you thanks,

People 
glo-ry in the high-est,

Cantor

Praise you for your glory;

People



Cantor

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People



Cantor

You are seated at the right hand of the Father; receive our prayer,

People



Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth

People



Cantor

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God – the glory of God the Father

People



Cantor

Amen

People



The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Nehemiah 8:1-3, 5-6, 8-10

Lector The word of the Lord.

People **Thanks be to God.**

Psalm 19:1-6

The Cantor sings the refrain and all repeat.



The hea-vens are tel-ling the glo-ry of God.

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
Day to day pours forth speech,
and night to night declares knowledge. *Refrain*

There is no speech, nor are there words;
their voice is not heard;
yet their voice goes out through all the earth,
and their words to the end of the world. *Refrain*

In the heavens he has set a tent for the sun,
which comes out like a bridegroom
from his wedding canopy,
and like a strong man runs its course with joy. *Refrain*

Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat. *Refrain*

Gospel Acclamation

Plainsong (*Mode VI*)

The People stand. The Cantor sings the refrain and all repeat.



Al - le - lu - ia, al - le - lu - ia, _____ al - le - lu - ia!

Cantor God was revealed in flesh, vindicated in Spirit, seen by angels,
Proclaimed among Gentiles, believed in throughout the world, taken up in glory.

All repeat the Alleluia.

The Holy Gospel

Luke 4:14-21

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to Saint Luke.

People **Glory to you, Lord Christ.**

At the end

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you;
my own peace I leave with you." Regard not our sins, but the faith
of your Church, and give to us the peace and unity of that heavenly City,
where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

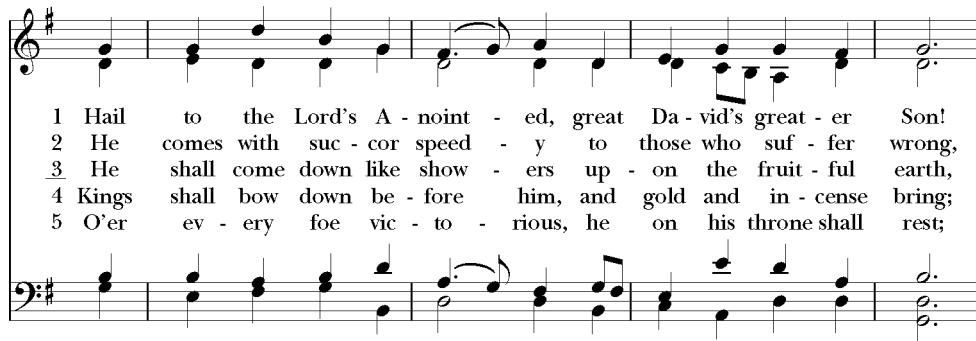
And also with you.

The Greetings

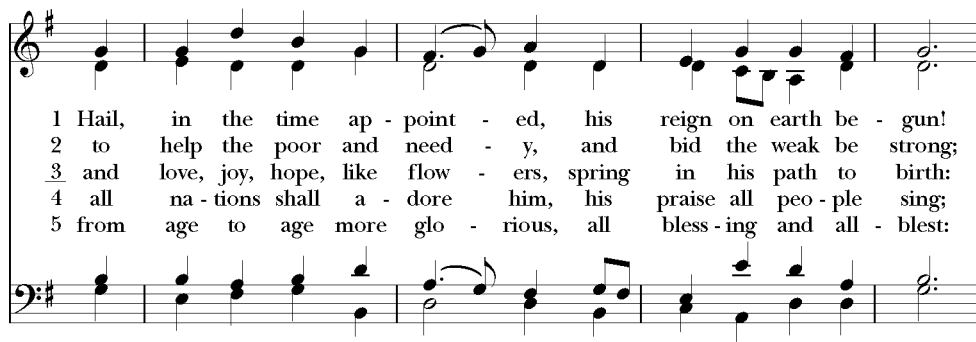
The People sit

Offertory Hymn

ES FLOG EIN KLEINS WALDVÖGELEIN



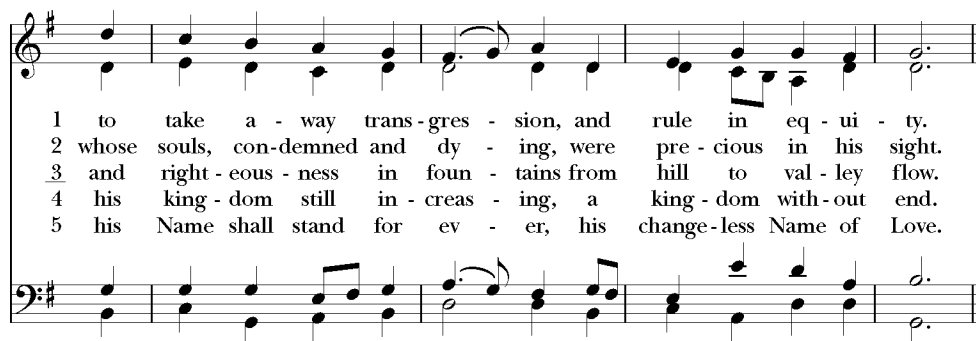
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant says the Preface, ending

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Coventry Eucharistic Acclamations

Paul Inwood



Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and

earth are full, heav'n and earth are full, heav'n and earth are full of your glo - ry. Ho-

san - na, ho - san - na, ho - san - na in the high - est: ho - san - na, ho - san - na, ho -

san - na in the high - est. **3** Blest is he who comes, blest is

he who comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est: ho - san - na, ho -

san - na, ho - san - na in the high - est. **4**

The People kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Communion Hymn

NETTLETON

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing & The Dismissal

The Celebrant blesses the People and then dismisses them with these words

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

PARISH NOTICES

Children and Families' Gatherings. Sunday School takes place each week on the third floor of the Parish House, following the 9 a.m. Mass. This week we will continue to celebrate this special Epiphany Season. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers. Our children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. It's not too late to join us! Registration is [available online](#). For more information, contact RKellerman@SaintThomasChurch.org.

Adult Education. At 10 a.m. today, Fr. Moretz, will continue an open-ended series on the stained glass of our parish, **The Treasure of Saint Thomas: the Whitefriars' Glass**. Using high quality images collected by Julie L. Sloan during the recent restoration of the glass (2007-2016), he will lead you through a careful theological reading of our windows, created between 1927 and 1974. As with the reredos, there is so very much to discover in this extraordinary iconographic scheme that was developed by Roelif H. Brooks, IX Rector, and Whitefriars' artist, James H. Hogan. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This year Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the 2022 course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, "God the Son: Incarnation, Atonement, and Glory." Please [register online](#) if you would like to attend.

Concerts at Saint Thomas presents [An Evening with Nico Muhly](#) on Thursday, February 3, at 7:30 p.m., featuring Organist and Director of Music Jeremy Filsell with guest artists including our own John Ramseyer (tenor), Daniel Moody (countertenor) and pianist David Fung. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

Proof of vaccination, face masks, hand sanitization and health screening are required for entry.

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Wednesday and Thursday following Evensong.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector

THIS AFTERNOON

The Week of Prayer for Christian Unity Festal Evensong at 4 p.m.

sung by the Saint Thomas Choir of Men and Boys

Sermon by Archbishop Gabriele Giordano Caccia
Permanent Observer of The Holy See to The United Nations

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, JANUARY 25 – THE CONVERSION OF SAINT PAUL

5:30 p.m. Solemn Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Schultz

WEDNESDAY, JANUARY 26

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ THURSDAY, JANUARY 27

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ SUNDAY, JANUARY 30

THE FOURTH SUNDAY AFTER THE EPIPHANY

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

Sermon by The Rector

11 a.m. Choral Mattins and Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Moretz

4 p.m. Festal Evensong with Admission of Choristers

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Schultz

5:15 p.m. Piano Recital

Jeremy Filsell

The Nancy B. & John B. Hoffman Organist and Director of Music

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar
and Chief Operating Officer*

The Reverend Alison J. Turner,
*Associate for Children & Family Ministry
and School Chaplain*

The Reverend Mark Schultz,
Associate for Pastoral Care

The Reverend Prisca Lee-Pae,
Associate for Pan-Asian Ministry

The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Aaron Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

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