



**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**

One West Fifty-third Street  
New York, New York 10019  
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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

*The music today is offered to the greater Glory of God and in loving memory of*

**The Reverend Leslie J.A. Lang**

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**THE SUNDAY OF THE RESURRECTION**

**APRIL 12, 2020**

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**SOLEMN EUCHARIST – 11 a.m.**

Organist for the Liturgy: Nicolas Haigh, *Associate Organist*

**INTRODUCTORY READING**

Romans 6:3-11

*The Lector concludes*

The Word of the Lord.

*The People respond*

Thanks be to God.

**THE EASTER ACCLAMATION**

*Celebrant*

Alleluia. Christ is risen.

***The People SHOUT* THE LORD IS RISEN INDEED. ALLELUIA.**

**ORGAN**

Les Corps Glorieux : Joie et Clarté des Corps Glorieux

*Oliver Messiaen*  
(1908-1992)

*‘Then the righteous will shine like the sun in the kingdom of their father.’ Matthew 13:43*

**THE SALUTATION AND THE COLLECT OF THE DAY**

*Celebrant*

The Lord be with you.

*People*

And with thy spirit.

*Celebrant*

Let us pray.

**A**Lmighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

**THE EPISTLE**

Colossians 3:1-4

*Subdeacon*

The Word of the Lord.

*People*

Thanks be to God.

**ORGAN HYMN**

Jesus Christ is risen today, Alleluia!  
*Easter Hymn from Lyra Davidica, 1708.*

*The Hymnal 207*

## THE HOLY GOSPEL

John 20:1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

## ORGAN

Improvisation on 'Victimae Paschali Laudes'

## THE SERMON

The Rector

## ORGAN HYMN

Now the Green Blade Riseth  
*Noël nouvelet, medieval French carol*

*The Hymnal 204*

## THE RENEWAL OF BAPTISMAL VOWS

*The Celebrant says*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* I do.

*Celebrant* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

**M**ay Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## THE PEACE

*Celebrant* The risen Christ came and stood among his disciples  
and said, 'Peace be with you'.  
Then were they glad when they saw the Lord. Alleluia.

*People* The Peace of the Lord be always with you.  
And with thy spirit.

## OFFERTORY

Allein' Gott in der Höh sei Ehr, BWV 662

*Johann Sebastian Bach*  
(1685-1750)

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thank unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

Missa VIII 'De Angelis'

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

*Please kneel.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond* AMEN.

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

OUR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI

Missa VIII 'De Angelis'

AGNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

## INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

## COMMUNION

Christ lag in Todesbanden, IGB 2

*Georg Böhm*  
(1661-1733)

## THE POSTCOMMUNION PRAYER

*Please kneel.*

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE EASTER BLESSING

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## THE EASTER DISMISSAL

*The Celebrant sings*

*People* Go in the peace of Christ. Alleluia. Alleluia.  
Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY

Choral Improvisation sur “Victimae Paschali Laudes” *Charles Tournemire*  
(1870-1939)  
(reconstructed by Maurice Duruflé (1902-1986))

### ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*  
The Reverend Adam Spencer, *Associate for Pastoral Care*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*  
The Reverend Sister Marie Promise Atelon SSM, *Deacon*

### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
Benjamin E. Williams, *Verger*  
Andrew Berko, *Director of Administration and Finance*  
Ann H. Kaplan, *Director of Development*  
Amy Cheresnowski, *Executive Assistant to the Rector*

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